

Dear August,

Just now received the package you sent, on the suggestion of Fr. Aloysius, with the book of Butler's Lives of the Saints. As you both know my taste so well, you can imagine how happy I am in receiving such a book. And you went to the trouble and expense of sending it by airmail. In the future you might send things by boat, since I will have this book I will not be in a hurry to receive others! This book I will keep by my desk at all times as a reference book. Since the calender of Saints has been changed by Vatican, one only needs to consult the calendar and look up the Saint in the index of this book.

When you see Father next let him know how grateful I am about his having you send me the book. Also tell him that my last two aerogrammes and 6-page letter to him might have sounded somewhat depressing, and that things are not as bad as I sometimes may picture them. When everyone went home for Christmas I felt kind of down. But now I feel just great. In any case I am learning that feelings are biggest enemies when I forget the importance of pure faith. Really, I just love it here. God could never have given me a greater present than Spain. Especially for studying for the priesthood there may not be any better place in the world at the present.

Also came today Father's Christmas greetings with your signatures in it. It was such a joy to receive it. Although you may have forgotten to include the relic of St. Charles Borromeo, do not worry as I have a first-class one that Rose Hansen gave me about three years ago. I appreciate your intention to send it. You are such a thoughtful person. Your bit of news that Charles Mandina wishes to join the M.A.P. is a Christmas present in itself. You are right that he is "so full of kindness". He is a very pious and charitable person and would be the greatest asset to the M.A.P. This is a sign of the blessing of God, as Father would say. Really it does not matter in the least how few people we have. In fact, in a certain sense it is better to start with very few. With a few members things are better organized, especially when the members are of one mind, as we are so fortunate to be. The problem in many congregations nowadays is that the members are divided on essential problems in the religious life. This is most unfortunate, and part of it stems from admitting people who do not even wish to share the same spirit. St. Theresa of Avila firmly believed that it is better to be very selective, even though the congregation has to remain small for a long time. Because if you admit people who are unfitted this ruins the congregation. As Father used to say, "it stops the grace of God". When you think of it, there were only twelve apostles to start with. With just a handful of men who are really committed you can change the entire world. While with hundreds of lukewarm 'religious' you only scandalize the faithful.

Glad to hear that you plan to take English. A few times in your nice letters you omit putting the verb in the past tense when that is sometimes necessary, depending on the meaning of the sentence. Since English is the most universally spoken language it behooves us to use it well, since we are going to take the Gospel to all peoples, huh?

If you are still with Conlan, tell him I'm still wearing the watch he had given me in Fatima, the one he found under the seat of his car. I had to get a new wathh band for it yesterday, but it still

2) runs real well. Tell him thanks a lot. I have kept me on time for things here. Jean is planning to go to LaHorra, the little town of Rafael Cob, for the Feast of the Three Kings. This is a great feast here in Spain and it's the day when the people exchange presents. Father could tell you about it. They have popular plays with three people dressing up like the 'Reyes Magos'. In the department stores, instead of Santa Claus they have the three Kings. They also have fantastically beautiful Bethlehem crib and stable sets, some of them have almost 100 different figures. I've never seen anything like it before. There is one like it in the Cathedral of Lisbon which you may recall, near the door on the left as one enters, is made by a famous artist. /Here in Spain, since taking wine with ones meal is normal and wine production is traditional, many times the seminarians ask me how much wine costs a bottle in the States, also, how much is a glass of it in the restaurant

PRIMER DOBLEZ

AEROGRAMMA
AÉROGRAMME



August Koene

4010 Oak

Burbank, California 91505

(EE.UU.)

SI EN ESTA CARTA SE INCLUYERA CUALQUIER OBJETO, SERIA CENSADA POR VIA ORDINARIA

Nombre y señas del remitente.
Nom et adresse de l'expéditeur.
Sender's name and address.

Charles Carpenter

Seminario San Jerónimo

Burgos, Spain

SEGUNDO DOBLEZ

3) Perhaps the next time you write you could let me know. Distinguish between real wine and wine in which chemicals are added (cheaper). Also they ask the cost of a bottle of whisky. (Don't be scandalized). Maybe you could just send the wine list from Barone's if it's not too much trouble. / Well, Br. August, these aerogrammes are never long enough to say everything, especially during vacations when I've got so much more time to write. Exams are coming up in February, so until then I'll be breif in my letters, necessarily. Extend my best to Chas. Mandina-the wooden cross from Italy he gave me is always on my desk; to Br. Mike; to Kevin. May we all be reunited some day. Give Father all my love, be my envoy of love for me to him. In the Baby Jesus,

Br. Charles

3 de enero de 1975

Al R.P. Luis de Ellakuría, CMF.

Los Angeles , U.S.A.

Carísimo P. Luis; He recibido su felicitación navideña que mucho se la agradezco. ZORIONAK ETA URTE BARRI ON-ONA.

Ha
El otro pasaron por aquí, vinieron a visitarme Carlos y Juan, juntamente con el P. Alonso J. Comieron con mucho gusto unos pastelillos y aperitivos navideños. Este año, como ya estaba comprometido con dicho Padre, no se quedó durante sus breves vacaciones en esta. Pero ya sabe él que mientras esté yo aquí de Superior, la tiene siempre a su disposición, en atención a mi ilustre jaoerritarra P. Luis de Ellakuria. No faltaba más.

Ya se habrá enterado de sigue contento y feliz tanto Carlos como Juan. Ojalá que así sea siempre. Los caminos de Dios son inescrutables y ellos pueden ser el fermento saludable y la semilla enterrada de momento bajo tierra, para que germinen sus planes de VR.

11
Yasabe dónde me tiene , si en algo le puedo servir.

Un fuerte abrazo

de

Timoteo de Urkiri
Timoteo de Urkiri, CMF.

EPHEMERIDES MARIOLOGICAE

COMMENTARIA DE RE MARIOLOGICA A SUPERIORIBUS SCHOLIS C. M. F. EXARATA

MADRID-8 - Buen Suceso, 22 Santos Reyes, 1975

Mi querido Carlos:

Te envío varias cosas que te marco así:

- a) una carta para el Sr. Rector.
- b) una carta de Sister Marie Louis Bertrand, OP para que la respondas en mi nombre y en el tuyo.
- c) una carta del Abogado M. da Fonseca Carreira para que hagas un resumen para el Sr. J. E. O'Connor

Yo no puedo ya hacer el viaje a Burgos. Tengo que marchar mañana para Fátima.

Espero siempre buenas noticias tuyas y de Jean.
Os abraza,

Joaquín María Alonso.

J M Alonso

January 15, 1975

DEAR FATHER ALLYSIOUS:

I SHOULD HAVE WRITTEN SOONER TO EXPLAIN THE PICTURE BROTHER SEBASTION GAVE YOU FROM ME. THE BACKGROUND MAY INTEREST YOU. I'LL TRY TO BE BRIEF AND TO THE POINT.

YEARS AGO (MAYBE 15 to 20) A MAN WHO CALLED HIMSELF AN ATHIEST (AND APPARENTLY HE WAS A PHOTOGRAPH^{6P1}) WAS PERSUADED BY A FRIEND WHO WAS A CATHOLIC TO ATTEND A BENEDICTION AT THE QUEEN OF ANGELS CHURCH IN THE PLAZA AND DURING THE BENEDICTION WHEN THE MONSTRANCE WAS DISPLAYED HE TOOK A PHOTOGRAPH OF IT. HIS ONLY MOTIVE WAS TO DISPROVE TRANSSUBSTANTIATION. WHEN THE FILM WAS DEVELOPED THE IMAGE OF CHRIST WAS WHAT APPEARED ON THE FILM. HE NATURALLY WENT BACK TO THE CHURCH, AND HE DID BECOME A CATHOLIC. AT THE CHURCH HE MET ONE OF THE DEVOUT OLD LADIES WHO FREQUENTLY PRAY THERE AND TOLD HER HIS STORY AND GAVE HER THE NEGATIVE OF THE PHOTOGRAPH. THAT LITTLE LADY HAD 6 COPIES MADE AND KEPT THE NEGATIVE PLUS ONE PHOTOGRAPH FOR HERSELF AND GAVE THE REST TO THE OTHER FRIENDS OF HER. ONE OF HER FRIENDS IS A LADY WHO IS A CLOSE FRIEND OF MINE. A BEAUTIFUL LEVEL HEADED LADY IN HER EARLY 80's. OUT OF THOSE 6 LADIES ONLY MY FRIEND AND ANOTHER IS ALIVE. AND MY FRIEND (MARIE) THOUGHT NO ONE WOULD BELIEVE THE STORY OF THE PHOTOGRAPH (WHICH BY THE WAY IS MUCH SMALLER THAN THE ONE YOU HAVE) SO SHE PUT IT AWAY WITH A PICTURE OF THE SACRED HEART, I BELIEVE, AND FORGOT IT FOR YEARS. LATER, WHEN SHE WANTED THE PICTURE OF THE SACRED HEART TO GIVE TO SOMEONE, OR SOMETHING LIKE THAT, SHE REMEMBERED THAT MIRACULOUS PICTURE

BUT WHEN SHE TOOK IT OUT, IT WAS FADED VERY BADLY, ALMOST BEYOND RECOGNITION. BUT SHE FRAMED IT ANYWAY. GRADUALLY THE TONE CAME BACK TO THE PICTURE, AND IT BECAME WHAT YOU SEE TODAY.

NOW, LATER MY FRIEND MARY AND I JOINED MARIE IN HER APARTMENT TO SAY THE ROSARY AND WE SPOTTED THE PICTURE WHICH ^mIMMEDIATELY CAPTIVATED US AND WE GAVE IT A FAVORED SPOT WITHIN OUR SMALL ROSARY GROUP. WE FINALLY, AFTER A GREAT DEAL OF PERSUASION, WERE ABLE TO GET MARIE TO AGREE TO HAVE IT PHOTOGRAPHED SO A 'COPY PRINT' COULD BE MADE OF IT. FIRST, THOUGH, I SAID SEVERAL NOVENAS TO ST. ANNE FOR A REALLY GOOD PRINT, AND WE GOT IT. IT'S INTERESTING TO NOTE THAT THIS PRINT HAS BEEN ENLARGED, AND ALWAYS WHEN A PHOTOGRAPH IS ENLARGED, AND ESPECIALLY WITH A POOR IMAGE TO BEGIN WITH, YOU SUFFER A LOSS OF DEFINITION AND TONE. QUITE THE OPPOSITE IS TRUE, WE GAINED DEFINITION. THIS PRINT IS BETTER THAN THE ORIGINAL.

WE THOUGHT YOU WOULD LIKE A COPY OF IT. I KNOW MARIE, SHE'S A HARD HEADED STRONG MINDED GERMAN/IRISH LADY WITH OLD FASHIONED NO-NONSENSE VALUES, SHE WOULDN'T BE ABLE TO MAKE UP A STORY LIKE THAT. IN FACT SHE WAS HESITANT TO TELL US FOR FEAR WE WOULD THINK SHE WAS SILLY. ISN'T THAT A MIRACLE.

THANK YOU FOR YOUR BLESSINGS. THANK YOU FOR BEING YOU.

SINCERELY,



SHERRI EASTMAN

January 26, 1975

545 South Figueroa St.
Los Angeles, CA 90017

Dear Charles,

From your recent letters it looks like you need a boost from your friends here in California. Remember, no matter how rough it gets, how discouraging, how depressing the circumstances seem, we are behind you all the way. The only problem is the thousands of miles that separates us. But as we are all members in Christ's Mystical Body, when one suffers, we all do. I am so distressed that even in Catholic Spain things are not as they should be. You have mentioned in one of your letters that you may need a complete year of rest after completing your studies -- to revitalize your life of faith with on account of some of the teachings in the university. Teachings that state to the contrary many of the truths which we have been taught. This is indeed distressing. Even about us here in Los Angeles many of our priests are proposing similar teachings, teachings alien to the faith as handed down by the sacred tradition. These teachings need not even be mentioned, as they are so obvious, so insidious, so contrary to the beliefs of a true Christian.

As Fr. Warren had told me, "the red hots" (referring to the progressives who are proposing these teachings within the Church.) "the red hots" are having their hey-day for the present, as long as God lets them, but unknown to them are ourselves, who continue faithfully as ever. Also we have the consolation that we are not alone, God is always with us, He never abandons us, His Angels accompany us, and His most loving Mother watches over us, and we have as our friends and intercessors the angels and saints, the whole of Christ's Mystical Body, the Church Militant, the Church suffering and the Church Triumphant. What more could be asked? We are so lucky that God has asked us to share in His Divine nature. We are so fortunate to be adopted as sons of God and heirs to the kingdom he has prepared for us for all eternity. How lucky are we to have God as our Father, Mary Immaculate as our Mother, the angels and saints as our brothers. We can only marvel at the infinite generosity of a most loving God, who never abandons us to the complexities of the evil one, Satan. And though he may try, Satan will never be victorious over the Church, and to his utter confusion and despair, Satan is fighting a losing battle. One of the meditations in the Spiritual Exercises is that of the two standards. Those of us who are faithful to the standard of Christ, are posed in a supernatural war against the powers of those who are fighting under the standard of Satan. These two standards, like the flag of our nation, call us to fight, and it is around them we rally when in the midst of warfare. As long as we keep our eyes on Christ, our standard, we will be victorious. The standard of Satan is the world, and all of its glories and vanities. There are many who follow this standard, and will try to get us to let down our defenses. But as long as we persevere against these assaults of the devil and his army of evil-mongers, confusions spreaders, and "freedom" thinkers, as long as we remain faithful to the promises we made in Baptism and renewed in Confirmation, as long as we remain steadfast in the faith, we will be true to the standard of Christ the King. Amid the confusion present in the teachings and contradictions espoused in even our Catholic universities and seminaries, there is a magnificent opportunity to turn the doubts of Satan to our advantage, to the advantage of the Standard of Christ the King. You, Charles have a most wonderful opportunity to study first hand the errors being espoused, much as St. Thomas was aware fully of the errors of the thinking in his day, and through a thorough knowledge of them he was able to see through

their insidious fallacies, and dismiss them with his logic. Likewise in earlier days, Sts. Gregory and Basil were well versed in the teachings of the secular universities of Alexandria, where they both studied. With their knowledge and unbounded zeal for Christ, and his Church, they were able to confute the heresies of their day, much to the consternation of the then heretical Bishops, yes even in the days of the early Church some of the bishops were heretics. Oh, that I could have the chance to study the history of the Church as you have in the seminary. You have such a tremendous opportunity to use your mind for the cause of Christ the King. You have the time to study well the arguments of those opposed to the standard of Christ, you have the opportunity to examine these theses inside out. Never fear that they will have their effect on you too, as they have had on others, they cannot, as long as you are fighting under the banner of the true King. Stay constantly aware of your mission, much like that of "counter intelligence agents", remain close to Our Lord in the Most Blessed Sacrament and the Immaculate Heart of Mary, these are your life lines to the Kingdom of God, and remember your brothers here in Los Angeles, members of the Church militant, who also must undergo strenuous warfare with the agents of Satan, at every turn, who seeks our eternal destruction. This titanic struggle is being waged over the souls of men, and it is the everlasting destiny of these many many souls which are in our hands. Let us never be overcome by the ideas of these mercenaries of Satan. As Christ is our King add our standard, let us never lose sight of the true end for which we were created, to know love and serve God, as members of the Church militant in this life so that together with the Church Suffering, we may join the Church Triumphant and reign together with Christ the King forever and ever in Heaven.

I will contact Bessey concerning his giving testimony in Leiria. The board of directors may provide for his airfare (a small amount in comparison with the amount we may lose). Please send us the dates and details of the hearing. Please do not invite Anderson, as he is not for the M.A.P. I have in my files the copy of a letter which he wrote to Fr. Warren, shortly after he left the M.A.P., and his sentiments will not help our case. He was not involved in the transactions, and since he is no longer with the M.A.P. he should not be involved in our personal affairs. If Langford appears at the hearing, he will side with the former owners of the Casa. Under no circumstances should Fr. Alonso pay the plane flight for a witness from Rome. You have only one witness besides yourself, and that is Bessey. Langford has already provided sworn testimony before a public notary on behalf of the former owners, and in his blindness persuaded Kelly to do likewise. You can be assured that the only reason why Langford is "reconciled" to Fr. Aloysius is that the M.A.P. has failed (in his eyes), and Fr. was a sick man in Fatima, and didn't know what he was doing. For Langford to be truly reconciled he would have to publicly recant all of the falsehoods that have been spread to the best of his ability. We can only pray that God's grace is instrumental in his repentance. I state these matters as plainly as I can, and hope that peace will be restored after the hearing in Leiria is finished. We must be very prudent in all these matters, and we need God's assistance to see us through. Please, be very, very careful in regards to Langford, especially. Fr. is praying for him, and we must do the same.

I am very happy to hear that Fr. Alonso told you to read as much as possible about Fatima. Indeed, this was one of the original aims of the M.A.P. to spread throughout the world this very message. I agree with you 100% that there is no better apostolate than this. Please keep me in your prayers. In the Immaculate Heart and the Sacred Heart, Kevin

agree on all details. Please notify me of your schedule and when and where Bessey might meet you. Aloso

P.S. When is the hearing? You and Bessey must go over the facts together, as you should both



30-1-75

I. M. I. E.

00193 ROMA,
Via Sforza Pallavicini, 10

Dear Father Aloysius

Thank you for your prayers on behalf of my sister Teresa. I called home recently to find out how she was and my sister gave me the good news that she doesn't have cancer as the doctors first thought. I thank God repeatedly for His mercy and kindness.

Christmas vacations have come and gone faster than I can blink. However, happily I was able to visit some friends of mine in Austria during that time just before school began again.

Along with the good news about my sister, I also received a card from a friend of mine in Utah who is taking religious instructions in order to become a Catholic. He's a college history professor whose field is medieval studies. I suppose God used his studies as a means of drawing him to the Church. Everyday I have something to thank God for, though I am ashamed that I am not more aware of God's presence.

I recently bought a copy of the "Practice of the Presence of God" by Brother Lawrence of the Resurrection and I read it before going to bed. I certainly desire to draw closer to God but it seems I am perpetually tepid. For the most part, I have carried on spiritually as when I was in California except that I no longer meditate in the mornings but leave it for the evenings just before Vespers. I seem to find very little relish in this exercise and much resistance. When I pray I tire of hearing myself yet am afraid that if I am not saying something to God that I will drift off into daydreaming, or if I remain quietly



it is as if I am wasting time in edleness; yet it is exasperating to want to pray and not be able, I then tend to become anxious. I try to say 3 rosaries a day but often say them mechanically. How can I learn to pray with devotion especially at those exercises that are carried out repeatedly, daily? At mass, even during the most solemn parts, my mind goes wandering. At times I am fatigued by the sheer effort at trying to be recollected and remain in God's presence - or rather be aware of His presence and also carrying on all the other activities to which we are obliged.

If you can advise me, please do; and in all cases, I commend myself to your prayers and God's goodness.

This morning I again commenced with some Yoga exercises in order to learn to relax more and to help keep me ^{keep} bodily fit. Am still corresponding with a Carmelite from Indonesia who is attempting to begin a hermitage and adapt prayer to the Asian mentality. I will send you a copy of an article that one of the Indonesian Carmelites wrote concerning their goals.

Please, after you have read it let me know if it has any validity, especially with what concerns contemplative prayer using adapted Zen methods.

At present am in the midst of preparing for final exams. (Exams are always the worst part of a course). Also, I have the opportunity to take the diaconate in March or April though, if it involves taking many exams at the Roman Vicariate, I shall postpone it until next year when I shall have my B.A. from the Gregorian Univ and so shall not be required many exams. May God grant you better health, Father, I continue to pray for you. I am yours in Christ.
Bro. Mario

Burgos, Feb. 15, 1975

My dear Kevin,

Thanks a lot for your very thoughtful and charitable letter of January 26th. The "boost" you gave me is certainly well received and appreciated gratefully. After your reading the letter I sent to Fr. Aloysius, you got an outlook of what I went through until Christmas vacation. I could "see" Father behind you in your letter. You know, since Father prays for all of us when he receives our letters, at about exactly the time he must have received my letter, something very heavenly and wonderful happened to me. When I came back from Madrid to the Casa Sacerdotal, I made a confession to my spiritual director, (as a regular confession). He was kind of hard with me, perhaps more than he had ever been before. (he always wanted to be an army chaplain!) Anyhow, I went back to my room, where I had spent hours in exasperating solitude. I picked up a book in French called The Spiritual Doctrine of Sister Elizabeth of the Blessed Trinity. I saw the following passage: "It is no longer a veil, but a rather thick wall that is hiding Him from me. It's hard, isn't it, after having felt Him so close? But I am ready to live in this state as long as it may please my Beloved to leave me in it, for faith tells me that He is there just the same, and what good are sweetnesses and consolations anyway: these are not Him; and it is Him we are looking for. Let us go then to Him in pure faith.".... "I am happier not enjoying His presence, in order to have Him enjoy my love." These two thoughts added to your prayers and those of Father changed my life. I can assure you that since Christmas I have never again felt any depression, melancholy, sadness of any sort, whatsoever. On the contrary, I have never felt happier in my life. I am just a beginner in the spiritual life. What happened in Fatima, we can see, was depressing for all of us. I don't think Father could have reached lower depths of sadness. Being deprived of consolation at that point, I wondered for a year if I was in the state of mortal sin. Fundamentally, the teaching of St. John of the Cross is pure faith. "Blessed are those who have not seen and yet believe." In Madrid, when I went with Fr. Alonso this Christmas to see Manuel Lopez-Linares and family, Fr. Alonso said to them that in the end, after we've passed through trials and sufferings of the sort that seem completely absurd to us, if we can still say, "dear God...I believe in you and love you yet," this has far more value to God than all the ecstasies and spiritual consolations that can be perceived by the senses. St. Thérèse of the Child Jesus says too that from the very first day in Carmel, her life was nothing but a desert. By telling you these things, Kevin, I don't mean to imply that I am strong and no longer need assistance. On the contrary the moral support coming from you and Father and others is a really sustaining factor in my vocation. This idea of pure faith has virtually saved me from the devil. /So far I've not heard from Fr. Alonso about when I have to go to Leiria for the court case. Therefore, we cannot determine when Bessey should come, if necessary. But following your advice, no one else will replace him. Before receiving your letter, I'd already written to Anderson, but have not yet received a reply. Perhaps he's no longer in Rome. Fr. Alonso gives me the impression, from the way he spoke to me in Madrid, that we are winning the case, and that my presence was only necessary for the protocal finishing of the case to confirm the decisions already reached. We can be optimistic, but as you say "we need God's assistance to see us through."

* The question of food, Mrs. Maguire's advice was decisive. (What an asset to M.A.P. She was so thoughtful to me. She is like a mother. They are.)

2. Exams for the first semester finished yesterday, this is why I've time to catch up on the correspondence. I've been thinking of using stencils to mimeograph replies to letters, but I've not tried it yet because I'm afraid the people may think it's too impersonal, especially since I'm not a priest. Being only a seminarian they might be quite surprised that my correspondence is so extensive that I need to use mimeograph machines to cope with it. Most of the letters are of a personal nature, people asking for advice or prayers. If I send a mimeographed reply they might think "after opening my soul to him, why do I receive for it an impersonal reply?" On the other hand, time is very valuable here because of the demands of studies which are great. Do you see the predicament I'm in? Because of your contact with modern technology, you may be able to find an adequate solution. You are very practical in such things.

SEGUNDO DOBLEZ



AEROGRAMMA
AÉROGRAMME

Kevin Manion

545 South Figueroa St.

Los Angeles, California 90017

(EE.UU.)

SI EN ESTA CARTA SE INCLUIERA CUALQUER OBJETO, SERIA CURSADA POR VIA ORDINARIA

Nombre y señas del remitente.
Nom et adresse de l'expéditeur.
Senders's name and address.

Charles Carpenter

Seminario San Jerónimo

Burgos, Spain

PRIMER DOBLEZ

Precio de este impreso sin franquear: 1 peseta
(Modelo de utilidad núm. 12.293.)

3) The Maguires state that Br. Michael may come by here. That would be so nice. Let him know however that my situation is not quite so bad as before, not an emergency of any sort at all, and that although we'd appreciate a visit from him, by no means is it necessary at this point for our spiritual encouragement, as a remedy. God has taken care of that. Also, I must add that food had a lot to do with it. The Rector told me that it was "por supuesto" that I have food in my room in order to supplement what we receive in the dining room. One seminarian told me that he considered it miraculous that I was eating nothing else besides what they serve in the dining room. He was serious. Grace build on nature. Mens sana in corpore sano. Being in a state of constant exhaustion and undernourishment, it had to have an effect in my spiritual attitude. no? God love you, amigo. *Br. Charles*

EPHEMERIDES MARIOLOGICAE

COMMENTARIA DE RE MARIOLOGICA A SUPERIORIBUS SCHOLIS C. M. F. EXARATA

MADRID-8 - Buen Suceso, 22, 25 febrero 75

Mi querido Charles:

Te escribo desde Madrid a donde he venido llamado por el P.General Marcho a Fátima el jueves próximo. Contéstame allí.

Tengo mucho interés que, en nombre mío, como Director de la Revista, fueras a Inglaterra la semana de Pascua en que estás de vacaciones, a asistir a las reuniones de la ECUMENICAL SOCIETY OF THE BLESSED VIRGIN MARY.

Para ello, te ruego que escribas, en inglés, y tú mismo mandes ya, la siguiente carta:

The General Secretary
Ecumenical Society of the Blessed Virgin Mary
229 Fulham Palace Road. LONDON S.W.6

Mi estimado Señor,

Habiendo enterado de la próxima reunión ecuménica de la S.E.S. of the B.V. Mary en Birmingham (Westhill College of Education), en la próxima semana de Pascua,

y, teniendo intención de asistir a la reunión como enviado especial y en nombre del Director de la Revista Internacional de Mariología: EPHEMERIDES MARIOLOGICAE, Prof. Joaquin María Alonso,

les ruego: a) que tengan la bondad de comunicarme todas las informaciones necesarias sobre el programa y las condiciones de asistencia necesarias.

b) que, deseando pertenecer a esa Sociedad, me comuniquen las condiciones necesarias para ello.

En nombre del Director de EPHEMERIDES MARIO-

EPHEMERIDES MARIOLOGICAE
COMMENTARIA DE RE MARIOLOGICA A SUPERIORIBUS SCHOLIS C. M. F. EXARATA

MADRID 8 - San Sotero, 22, 25 febrero 75

LOGICAE,

Charles Carpenter

Seminario de San Jerónimo
BURGOS. ESPAÑA

Respóndeme a Fátima sobre la posibilidad de hacer
ese viaje. Sería muy útil para tu formación; y muy
conveniente para la Revista.

Un Abraso,

Joaquín María Alonso cmf.

Joaquín María Alonso

MARCH 2, 1975

DEAREST CHARLES AND JEAN,

FATHER ALOYSIUS ASKED THAT I WRITE YOU CONCERNING YOUR UPCOMING PLANS FOR SUMMER VACATION. IT IS FATHER'S WISH THAT YOU BOTH, CHARLES AND JEAN, REMAIN TOGETHER DURING YOUR SUMMER HOLIDAYS. ALTHOUGH YOU ARE NOT IN TRUTH A COMMUNITY, IN THE SPIRIT OF THE MAP YOU SHOULD DO YOUR UTMOST TO SUPPORT AND COMPLEMENT ONE ANOTHER. YOUR GENEROUS BENEFACTORS WILL BE MOST HAPPY TO HEAR THAT YOU ARE SPENDING YOUR VACATION IN THE SAME LOCALITY, AND FATHER ALOYSIUS WILL BE MOST PLEASED.

AS FOR FINDING "GOOD JOBS" THIS IS NOT THE PRIMARY REASON FOR YOUR VACATION. YOU NEED A REST FROM THE RIGOROUS DISCIPLINE OF ACADEMIC LIFE AND A TIME TO COLLECT YOUR THOUGHTS. A STRENUOUS JOB, EVEN WITH HIGH PAY, IS JUST ANOTHER BURDEN FOR WHICH YOU WILL NEED TIME TO RELAX AND COLLECT YOURSELVES. THE REASON YOU HAVE BENEFACTORS IS TO PROVIDE FOR YOUR PHYSICAL NEEDS, SO YOU SHOULD NOT BE OVER ANXIOUS ABOUT EARNING YOUR KEEP WHILE FORGETTING THE PURPOSE FOR WHICH YOU CAME TO BURGOS. FATHER ASKS THAT YOU DO ALL IN YOUR POWER TO KEEP INTACT YOUR VOCATIONS AS FUTURE PRIESTS AND MEMBERS OF THE MAP.

FR. ALONSO SHOULD BE YOUR COUNSELLOR IN THESE MATTERS, BUT REALIZE THAT FR. ALOYSIUS IS OPPOSED TO YOUR SEPARATION OVER THE SUMMER VACATION. AS IT IS EARLY, YOU SHOULD HAVE TIME TO PLAN YOUR HOLIDAYS ADEQUATELY. AS IT IS THE HOLY YEAR PERHAPS YOU BOTH WOULD FIND IT NICE TO VISIT ITALY. BUT BY ALL MEANS DO YOUR BEST TO SUPPORT AND COMPLEMENT ONE ANOTHER. THIS UPCOMING SUMMER VACATION WOULD CERTAINLY BE A FINE TIME TO COME TO KNOW EACH OTHER BETTER.

OUR PRAYERS ARE WITH YOU, AND WE PRAY THAT YOUR UPCOMING HOLIDAYS WILL BE SPENT MOST GENEROUSLY IN EACH OTHERS COMPANY.

SINCERELY YOURS IN THE MOST BLESSED SACRAMENT AND THE IMMACULATE HEART OF MARY,

Kevin J. Mannon

March 4, 1975



CLARETIAN MISSIONARIES
1119 WESTCHESTER PLACE
LOS ANGELES, CALIFORNIA 90019
PHONE: (213) 731-9329

PROVINCIAL HOUSE

Brother Charles Carpenter
Seminario Mayor de San Jerónimo
Burgos, Spain

My Dear Charles

My warmest felicitations on your 30th Birthday. I am sorry to be late in congratulating you on your Birthday this coming Friday March 7th. I wish you the happiest, healthiest and holiest year.

Your letter to Kevin Manion has given me immense joy.

In regard to your vacation next summer, do consult with your Father Rector, with your Spiritual Director and Father Alonso. They will tell you what is best for you and Jean. I would like for you both to be in the same place for mutual help spiritually and otherwise, as you did last summer. As we are in the Holy Year, it would be nice if both of you spend summer in Rome and study some Latin and Greek.

Continue praying for me as I do for you.

With my best wishes and all the blessings of God on you for your Birthday and everyday.

In the Most Blessed Sacrament and the Immaculate Heart of Mary, I am,

Fraternally,

Father Aloysius Ellacuria, CMF

A copy of the letter to Jean

March 4, 1975



CLARETIAN MISSIONARIES
1119 WESTCHESTER PLACE
LOS ANGELES, CALIFORNIA 90019
PHONE: (213) 731-9329

PROVINCIAL HOUSE

Brother Jean Miville-Deschenes
Seminario Mayorde San Jeronimo
Burgos, Spain

My Dear Jean,

This is to greet you with all my heart and wish for you as you receive this letter all the blessings of God and that His designs be completely fulfilled in you. In regard to the summer vacation, I wish that both of you be in the same place and that both of you consult first about the place and occupation during summer with your Father Rector, Spiritual Director and Father Alonso.

As we are in the Holy Year, it would be nice if both of you spend summer in Rome and study some Latin and Greek.

Continue praying for me as I do for you.

In the Most Blessed Sacrament and the Immaculate Heart of Mary, I am,

Fraternally,

F. Aloysius Ellacuria, CMF

Father Aloysius Ellacuria, CMF



MISIONEROS HIJOS DEL INMACULADO
CORAZÓN DE MARÍA

Fátima, 5 fMarzo 75

BUEN SUCESO, 22

TELEFONO 248 66 01

MADRID

Mi querido Carlos,
habiendome decidido por ir yo también a Birminhgan
te ruego que escribas, anunciando que el Director de la Revis-
ta Internacional de Mariología, Ephemerides Mariologicae, quiere
asistir también y pide ser informado y admitido a las reunio-
nes.

Más tarde nos pondremos de acuerdo, para salir por avión des-
de Madrid, para hacer el viaje juntos, ya que mis conocimientos
del inglés no son muy fuertes.

Espero pues tus noticias y las noticias del Secretariado
de la Ecumenical Society of the B.V.Mary.

Un abrazo,
J.M.Alonso.

*P.D. No digas, por ahora, a otras personas
que yo voy a Inglaterra*



**Merrill Lynch
Pierce
Fenner & Smith Inc.**

Dearest Charles,

We have received your letter of March 14, which has just arrived on Saturday. Your suggestion about unsing a CMF application form is a good idea, and I am working on that one.

Yesterday I received your letter together with the check of \$3000.00 made out to Fr. Alonso signed by Fr. Thomas Matin. Upon the death of Fr. Thomas, his account was closed and the remaining monies were transfered to the General Account of the Claretians of the Western Province.

Fr. Aloysius has requested that Fr. Alonso handle this matter directly with the Claretians in Los Angeles, and not involed myself or Al Maguire. In Fact, Fr. Alonso

In no way should I be involved in this transaction, because of my particular situation with Fr. Aloysius at the Provincial House. This would ~~xxxx~~ open a can of worms, as the Claretians at present have forgotten about the MAP. You understand, I am sure, the situation surrounding Fr. Aloysius. But we must ask most prudently in regards the MAP. The Provincial or Provincial Treasuer might ask ~~why is Fr. Alonso making the~~ what I am going to do with the money. The Claretians might ask Fr. Aloysius about the source of this money, why ~~he~~ they knew nothing of this previously, etc. etc. How much money the MAP now has. What the money will be used for, how many vocations are in th Map at present, etc. etc.

Fr. Alonso should present this check for payment himself, not through Al Maguire or Kevin Manion. As the checking account has been closed thand the money transfered to the Claretian Provincial Account, Fr. Alonso will have to write directly to Claretians of the Western Province nand handle this matter twith them. Possibly Fr Alonso need not even involve Fr. Aloysius, or give a reason why the money to is being paid.



MISIONEROS HIJOS DEL INMACULADO
CORAZÓN DE MARÍA

BUEN SUCESO, 22

TELEFONO 248 66 01

MADRID

Fátima, 16 mar 75

Mi querido Carlos:

te escribo todavía otra carta, para decirte que comuniqué al P. Superior de nuestra Casa de HAYES que iríamos allí a pasar los días de Semana Santa, antes de marchar a Birmingham.

Te ruego que estés en Buen Suceso, 22, el próximo Domingo, a la hora de la comida. Yo pienso hacer el viaje a Londres por tren, via Paris. Yo sacaré los dos billetes en Madrid.

Escríbeme dándome tu conformidad con esto.
Saludos a Jean. En Xto y María,

JMalonso, cmf.

JMalonso, cmf.

Madrid, 17-3-75.

Sr. Charles Carpenter
BURGOS.

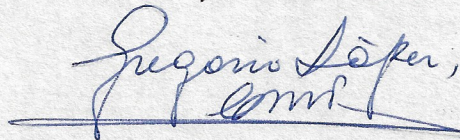
Estimado en Cristo: He recibido su carta del 15.

No me decido a pedir aquí el cheque de las Libras, porque temo que no le llegue a tiempo. Aquí también tarda varios días. Y ahora va a ser peor porque el miércoles es fiesta.

Me parece que tiene usted una solución fácil. Mandar esas 24 - Libras por giro postal. Basta que vaya usted con las pesetas a la Oficina - de correos y extienda el correspondiente impreso que allí le facilitarán - gratuitamente. Les pregunta el cambio de la Libra Esterlina, llena el impreso, paga las pesetas que correspondan, y nada más. Conserve el resguardo que le den y lléveselo por si lo necesitara allí. El giro puede dirigirlo a la dirección que me dice en su segunda carta.

Le remito cinco mil pesetas más, para que pueda hacer este giro, aunque pienso que si llevara las pesetas se las cambiarían en Inglaterra. No sé si el cambio hecho allí le perjudicaría algo. No sé.

Deseando tenga unas gratas vacaciones, le saluda su afmo



PP. CLARETIANOS

CASA RECTORAL

BELMONTE DE MIRANDA

(ASTURIAS)

A 25 de Marzo de 1979

Rev. Fr. Aloysius Elladuria, C.M.F.
LOS ANGELES, CALIFORNIA 90019

Queridísimo hermano Juan Luis:

Recibida tu carta de fecha 10 del mes en curso, no sabes la inmensa alegría que me diste con tu misiva. Tanto más, cuanto que en estos días me estaba acordando muchísimo mas que en otras ocasiones de tí;

Tienes mucha razón al decir que San Jose, mi glorioso Patriarca, me ha protegido extraordinariamente. Dios ha sido sumamente bueno conmigo; pero ahora me encuentro con la enfermedad de los nervios, que me impiden dormir. Por ejemplo, la noche pasada no he dormido más que una hora... Y si no se duerme, no se puede trabajar. De modo que que he tenido que dar cuenta al P. Provincial, porque en este estado yo no puedo seguir en estas parroquias, siendo lo peor que esto, o el Señor me lo arregla mediante un milagro o, de lo contrario, tengo que dejar cuanto antes estas parroquias. He llevado ya tres tratamientos y me aliviaron notablemente, pero luego volví^a recaer. A veces me paso las noches en claro. Yo admiro tu fortaleza y la suma bondad del Señor para contigo, que, en aquella horrorosa contrariedad que sufriste en Fatima con el Sr. Obispo, no terminara contigo... Y ahora me alegra muchísimo el oírte que tienes bastante buena salud, para que sigas haciendo mucho bien en las almas.

Querido Juan Luis, échame desde ahí, cuando recibas esta carta, una bendición de esas que sueles arrancar a nuestro Santo Padre Fundador.

Me han gustado mucho las estampas y las adyacentes oraciones que conservaré como un tesoro.

Ya sabes, mi querido hermano Aloysius: Mi permanencia en estas parroquias rurales, depende del sesgo que lleven

mis nervios.

Se acerca la Semana Santa y en ella tendré que hacer todos los oficios divinos del llamado Triduo Sagro yo sólo y, si no he dormido por las noches, puedes figurarte que no pueden salir bien.

Ya ves queridísimo Juan Luis: hasta las cartas me están saliendo cada vez peor. Sea Dios bendito.

Fuera de los nervios, no tengo ningún dolor especial.

La familia sigue su curso normal. Se va a alegrar mucho cuando se enteren de que estas bastante bien de salud.

Dando infinitas gracias a Dios nuestro Señor, al Patriarca San José y a nuestro Santo P. Fundador, concluyo ya esta carta, no sin enterarte antes de que el día 10 de Junio HAY UN GRAN HOMENAJE AL P. LUIS IRUARRI-ZAGA EN YURRE.

Espero mucho de tus oraciones, querido Juan Luis.

Seguiré recordandote en todas las misas que celebre....

Te auiere de verdad este tu hermano,

Jose Maria Iruarri Zaga



Rev. Fr. Aloysius Ellacuria, C.M.F.
III9 Westchester Place.
LOS ANGELES,

----- CALIFORNIA 90019

FROM: Fr. J.M^a Ellacuria, CMF.

Casa Rectoral

BELMONTE DE MIRANDA (ASTURIAS)

SPAIN

03

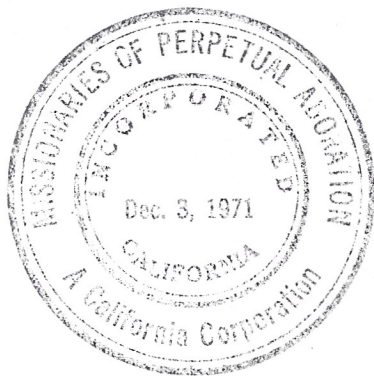
Missionaries of Perpetual Adoration, Inc.
3125 Mountain View Avenue
Los Angeles, CA 90066

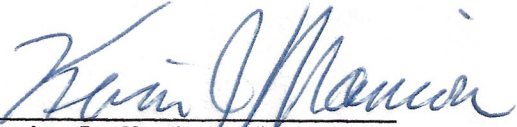
April 1, 1975

To the Board of Trustees of the Missionaries of Perpetual Adoration, Inc.

Please take notice that pursuant to Article 13, Section A., of
the Organization Bylaws, a regular meeting of the Trustees of
the Missionaries of Perpetual Adoration will be held ^{at} the Plaza Church (Our
Lady Queen of Angels, 100 Sunset Boulevard, Los Angeles, CA 90012) at 8:30 P.M.
on April 8, 1975.

If you will not be able to attend, please so advise
the undersigned at your earliest convenience.




Kevin J. Manion, Secretary

+
JMJ

Burgos

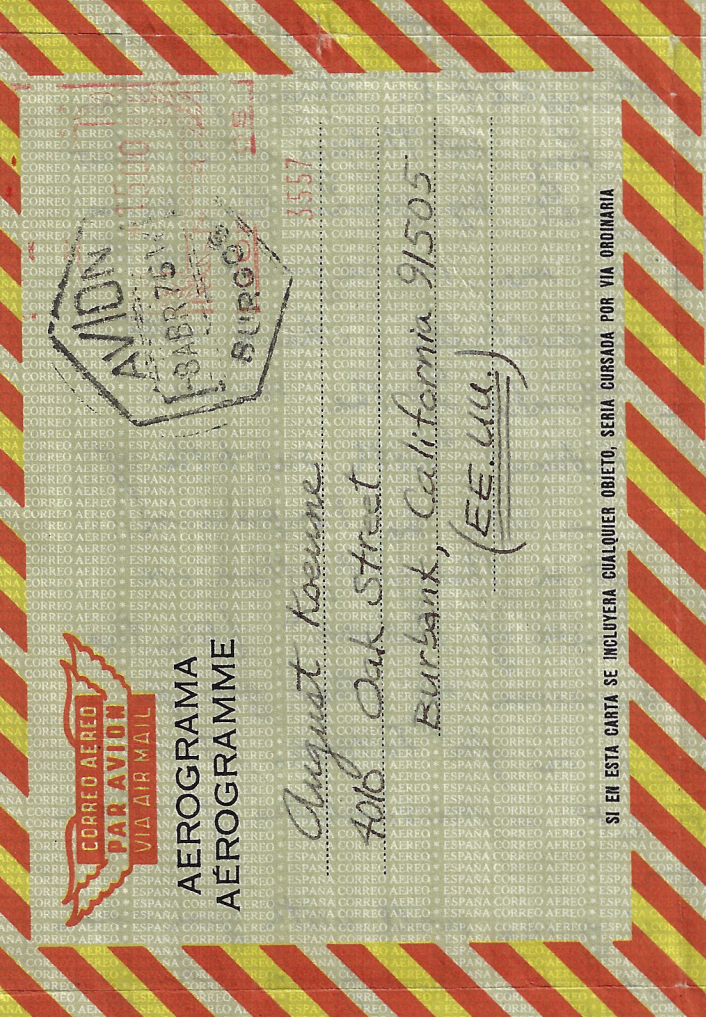
April 7, 1975

Dear Br. August,

Thank you so much for the underclothes and socks you sent. They arrived just before Easter so I used them to go to the Birmingham conference. You are so thoughtful. Also for the nice card you sent for my birthday and also for Easter. You have, just by yourself, been a great encouragement to me in regard to the future of the M.A.P. Incidentally, check with Father Aloysius what he thinks of the name: "Missionaries of Our Lady of Fatima" with subtitle of "and of Perpetual Adoration" — like the Picpusien Fathers had it. This is just a thought, then we could be called "Missionaries of Fatima" (like the Missionaries of La Salette) because no other group has ever been established in or for Fatima. Thus the initials could be M.F.A.P. = Missionaries of Fatima and of Perpetual Adoration.

Hope that everything is going well with you and that you had a nice visit ^{to} your family in Chicago. Father Alonso and myself went to England to the conference together. It was certainly rewarding for me and most stimulating. I met a nice Anglican seminarian of my age, whose name is John. He respects the Catholic Church so much I feel he wouldn't be too hard to convert. He's going to be ordained this June. Pray that doesn't happen ~~and~~

2) before his conversion. I arrived back in Burgos at 6:00 a.m. today. so I've got to get some rest. The train ride was long. Also pray for a young man here whose name is Jesús Ibañez who's thinking vaguely about the possibility of joining us. He would be a good candidate because of his positive views and interest in the Opus Dei.



Nombre y señas del remitente.
Nom et adresse de l'expéditeur.
Senders's name and address.

Charles Carpenter
Seminario San Jerónimo
Burgos, Spain

PRIMER DOBLEZ

3) He will give me his answer soon, so tell Father to pray that he says yes. He is very devout too. Hello to Mike Korzeniewski. Tell him we count on his prayers in front of the Blessed Sacrament. In The Immaculate Heart,
Bro. Charles

COMUNIDAD CLARETIANA, 09 abril 75

BUEN SUCESO, 22
TELEFONO 248 66 01
MADRID - 8

R.P. Luis Ellacuría, C.M.F.

Old Plaza Church, 100

West Sunset Boulevard

California 90012

Mi querido Padre:

creo que es ahora el momento para comunicarle algunas cosas importantes; y, por medio de V.R., comunicárselas al Board of Directors de la obra M.P.A.

Y primero, en torno a las personas de Carpenter y Jean.

En cuanto a Jean, estoy cierto que, al terminar el curso, debe interrumpir los estudios y volver al Canadá. Ni su salud física ni su estado espiritual permiten prudentemente la continuación de los estudios, y aun mucho menos la posibilidad de entrar en la obra de los M.P.A. De aquí a dos meses comunicaré a V.R. la última decisión.

En cuanto a Carpenter, todo sigue normal: sigue sus cursos con algún esfuerzo, y podemos esperar que se ordene sin ninguna dificultad especial. Lo que me preocupa es su "futuro" y su relación con la obra M.P.A. He hecho ahora con él un viaje a Inglaterra para asistir a un Congreso de Mariología Ecuúmenica que le sirviera para formarse, y al mismo tiempo me ha servido de intérprete. Le he podido conocer mejor todavía. ¿Qué va a acontecer más tarde en relación con la obra M.P.A.? Todo lo que yo pienso, no lo puedo expresar por carta. Además de lo que después digo directamente al Sr. O'Connor y al Board of Directors, juzgo de absoluta necesidad una visita a los U.S.A. de Carpenter y yo personalmente, para tratar del futuro de M.P.A. Carpenter, puesto que ya hace dos años que no ve a su familia, es conveniente que vaya en las próximas vacaciones. Yo tengo unos asuntos en Ohio, Dayton; aunque les rogaría que me ayudaran para pagarme el viaje. Y es necesario que tratemos sobre el futuro de la obra M.P.A., si no queremos estar sólo con proyectos en el aire. Hablaríamos, Charles y yo, con V.R. con el Board de Directores y acordaríamos el programa de acción. Quisiera que me respondiera a esto con alguna urgencia, porque yo debo programar los meses de verano para Carpenter y para mí.

Ahora he aquí lo que hay sobre los demás asuntos.

El asunto de la Casa de la Azinheira iba muy bien... pero los acontecimientos de Portugal ~~me~~ lo han retrasado: quedó vacante de juez, el juzgado que te-

nía que instruir el proceso, que ya había comenzado, quedó destituido de juez. Esto ha ocurrido en miles de casos en Portugal. Esperamos que esta situación dure ya poco y pueda continuarse favorablemente nuestro proceso.

Ahora voy a contestar a una carta de Mr. J.E.O'Connor. V.R. traducirá para él lo que digo.

- 1.- Es claro que, antes de decidir nada sobre la Casa de Pontevedra, sería necesario esperar a nuestras eventuales conversaciones en el próximo verano. Pero sigo creyendo que la obra de los M.P.A. se fomentaría maravillosamente adquiriendo los derechos sobre esa Casa. Yo espero que el Sr. Arzobispo de Santiago de Compostela vería con gusto el proyecto. Las otras dificultades que me propone, serían fácilmente superadas. Lo que yo quiero ver claro es el futuro de la M.P.A.
- 2.- Me pregunta lo que yo pienso sobre el futuro de la obra M.P.A. Pero, como vengo diciendo repetidamente, mis propósitos - aun coincidiendo con los de V.Rev.cia - son más concretos y realistas: yo veo esa obra como ligada providencialmente a Fátima y su Mensaje, de la que sería el apóstol y evangelista. Pero, repito, de todo ello tendríamos que hablar personalmente.
- 3.- En cuanto a mi relación personal con la M.P.A., todo depende precisamente de lo que acordemos. Yo no creería, en modo alguno, haber renunciado a ninguno de mis ideales, como Hijo del Corazón de María y Claretiano, si, llegado el caso, pusiera mi persona enteramente a disposición de la obra M.P.A.
- 4.- En cuanto a la economía, su uso, su estado, yo he mandado que todos los años, Carpenter mandara una relación completa al Board (Familia Macguire) y una copia para mí. Pero que el Sr. J.E. Connor me diga si necesita tener más datos, o más concretos. Aquí todo se lleva regularmente: el dinero está muy bien depositado en el "FUNDUS", con una buena renta. Carpenter y Jean piden lo que necesitan; y aun tienen siempre una cantidad en Burgos para sus primeras necesidades. Y, como aquí tienen por ahora dinero más que suficiente para terminar su carrera sacerdotal, es preferible que no envíen más dinero; sino que lo depositen ahí mismo, en los U.S.A.

Y creo que ya no tengo más asuntos que comunicarle. Que Dios y la Virgen le conserven la salud para su gloria. Yo estoy seguro que el Señor le va a conceder ver en la tierra que lo que pasó en Fátima, no fué más que el "grano de trigo que necesita corromperse para florecer en hermosa espiga".

cordial para esos amigos, Un abrazo fraternal y un saludo

Joaquín María Alonso.

April 9, 1975

Rev. Father Luis Ellacuria, C.M.F.
Old Plaza Church, 100
West Sunset Boulevard
California 90012

My dear Father,

I think that I must inform you now about some important things and through you I inform also the Board of Directors of the Mission M.P.A.

First, about Carpenter and Jean.

Referring to Jean, I am sure that, finishing the course, he must return to Canada. Neither his physical health nor his spiritual life will allow him to prudently follow his studies or advise the possibility of being admitted in the mission M.P.A. Within 2 months I will inform you the last decision.

Regarding Carpenter, everything is normal: he attends his classes with some effort and we can hope his ordination without any special difficulty. What worries me is his "future" and his relationship with the Mission M.P.A.. I have now done a trip with him to England to attend an Ecumenical and Mariological Congress in order to his formation and to help me as interpreter. I could know him better. Besides, after what I say ~~xxxx~~ directly to Mr. O'Connor and to the Board of Directors, I think it is impossible my visit together with Carpenter to the USA in order to settle the future of MPA-Carpenter, as he is out of his family for 2 years, being convenient he goes home in next vacations. I have some affairs in Ohio, Dayton and I will ask them to help me to pay my trip. And it is necessary to study the future of MPA Mission, if we do not only want to be building castles in the sand. We will speak, Charles and I, with your Rev. and the Board of Directors to agree about our program of action. I would appreciate your immediate answer to that, as I need to program the Summer months for Carpenter and I.

Now follows what is happening with the other matters:

The matter regarding "Casa da Azinheira" is going very well... but the events in Portugal have delayed everything; no judge,

JOSEPH E. O'CONNOR
ATTORNEY AT LAW
POST OFFICE BOX 6252
1551 ROSECRANS
SAN DIEGO, CALIFORNIA 92106
TELEPHONE 222-0325

April 10, 1975

Mr. Manuel da Fonseca Carreira
Advogado
Av. dos Combatentes da Grande Guerra, 24
LEIRIA (Portugal)

Dear Mr. Carreira:

Enclosed is an Assignment of Father Aloysious Ellacuria's interest to Father Alonso. I trust this document will be sufficient to protect the Court case in the event of Father Aloysious' death. It would be inconvenient for Father Aloysious to make a Last Will and Testament. If you need anything further, please do not hesitate to contact me.

It is a pleasure to cooperate with you in this matter.

Very truly yours,

Joseph E. O'Connor
JEO:mca
Enclosure

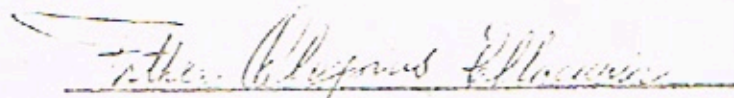
Copy to:

Fr. Aloysious Ellacuria
Fr. Alonso
Bro. Charles Carpenter

ASSIGNMENT
of
RIGHT, TITLE, INTEREST

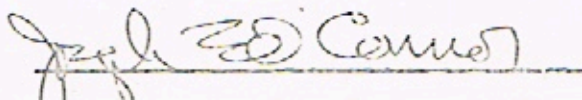
I, FATHER ALOYSIUS ELLACURIA, do hereby assign to FATHER JOAQUIN MARIA ALONSO, all of my right, title and interest in 405,000 escudos, plus interest and penalties that may be due which I gave as a down payment on the Casa De Azinheira in Fatima, Portugal. This money was given to D. MARIA THERESA LACERDA DE FIGUEIREDO and her family and the money was receipted for by FRANCISCO MIQUEL LACERDA DE FIGUEIREDO.

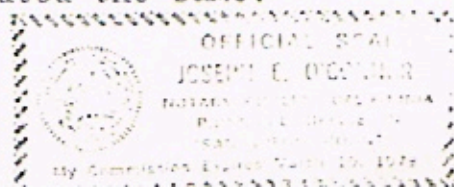
IN WITNESS WHEREOF, I have hereunto subscribed my name at Los Angeles, California this 36TH day of March, 1975.


FATHER ALOYSIUS ELLACURIA

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On MARCH 26, 1975 before me, the undersigned, a Notary Public in and for said County and State, personally appeared FATHER ALOYSIUS ELLACURIA, known to me to be the person whose name subscribed to the within instrument and acknowledged that he executed the same.







CLARETIAN MISSIONARIES

1119 WESTCHESTER PL.
LOS ANGELES, CALIFORNIA 90019
TELEPHONE REPUBLIC 1-9329

PROVINCIAL OFFICE

IN REPLY PLEASE REFER TO:

I, FATHER ALOYSIUS ELLACURIA, an adult, unmarried, a Catholic Priest residing at 1119 Westchester Place, Los Angeles, California 90019, United States of America, hereby transfer, assign and donate to FATHER JOAQUIN MARIA ALONSO all of my right, title and interest in 405,000 escudos, plus interest and penalties that may be due which I gave as a down payment on the CASA DA AZINHEIRA. This money was given to D. MARIA TERESA LACERDA DE FIGUEIREDO and her family for the purpose of making the CASA DA AZINHEIRA a convent for the Missionary Daughters of Saint Anthony, Mary Claret and the money was receipted for by FRANCISCO MIQUEL LACERDA DE FIGUEIREDO.

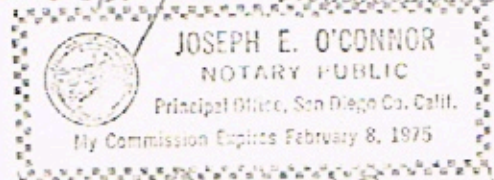
Executed at San Diego, California this 12th day of April, 1974.

State of California)
County of San Diego)

SS
also known as

Fr. Aloysius Ellacuria
FR. ALOYSIUS ELLACURIA

On April 12, 1974, the undersigned, a Notary Public, in and for said County and State, personally appeared Padre Aloysius Ellacuria known to me to be the person who executed the within instrument.



Joseph E. O'Connor
JOSEPH E. O'CONNOR

JMJ

Burgos

April 12, 1975

Reverend and dear Father,

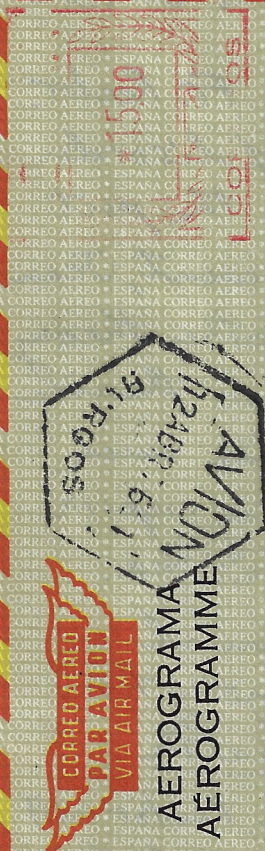
Warmest greetings. Just received today Al Maguire's letter of April 6th. Of course its contents, as well as everything I've told you about Jean will remain in strictest confidence as you have asked.

Just now I've come from seeing Fr. Rector. He states that Jean's life is one of disorder and that he finds little interest on the part of Jean for the priesthood. At present, Jean is working most of his time on another theory of harmony. He either works on those theories or on Russian morphology. Still he has much trouble following the schedule or getting up in the morning, as you may recall in Fatima.

The Rector is going to tell him, around June 15th or 20th, that he is dispensing him from the Seminary for reasons of health. He will keep Fr. Alonso informed. The Rector will tell Jean to take at least one year off to get medical attention to see if he can correct his nervous problem. The Rector sees little hope in a cure at Jean's age (31) but you know, with God, nothing is impossible. For this reason, I feel that we may also, possibly, inform the people that Jean's health needs attention, so at the Rector's request, he's taking a year off for medical treatment.

2) This might sound more plausible than that he's taking a vacation. People will wonder if taking a year's vacation is a responsible thing for a seminarian to do. On the other hand, medical treatment to his cervix and general health (as he does find himself usually below par) may sound more justified. Also because the M.A.P. newsletters go to

SEGUNDO DOBLEZ



Rev. Aloysius Ellacuria, CMF 3557
Claretian Missionaries

1119 Westchester Place
Los Angeles, Calif. 90019
(EE. UU.)

SI EN ESTA CARTA SE INCLUYERA CUALQUIER OBJETO, SERIA CURSADA POR VIA ORDINARIA

Nombre y señas del remitente.
Nom et adresse de l'expéditeur.
Sender's name and address.

Charles Carpenter
Seminario San Jeronimo
Burgos, Spain

PRIMER DOBLEZ

3) Montreal where he'll be, receiving medical attention. I'm so sorry about this Father, but I feel that God will send more vocations. This position is necessary and we are still very young as a project. Once we get things rolling you'll see how the vocations will come. But we are now in the embryonic stage. Pray for two vocations. I've found Fr. Mary's Heart, Fr. Charles

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(Modelo de utilidad núm. 12.293)

Reverend and dear Father:

Hope that your month of Mary will be filled with Her motherly presence in you. Just finished sending a letter to Alfred Maguire on the next newsletter. It would be nice if he prints the picture of Cardinal Newman in it, and places this quote by him under it: "It was in prayer that the Church was founded."

The day before yesterday I just finished an exam in Introduction to Sacred Scripture and the Pentateuch. The professor is a very good Dominican. So there is not much left for me to do. A few more exams and I'll be finished about your birthday.

Confidential: Fr. Alonso told me the other day, in front of a prospective candidate for your Congregation, that he himself may join us later when we get off the ground. He said it will not be hard for him to get the permissions for it. It would be a wonderful thing if he joins. When he comes through Burgos he stays here to eat at the Seminary with the priests. The priests are just amazed by him. They told me he was one of the few theologians, selected directly by the Holy See, to go to Rome during the Council! In my Ecclesiology texts, his works are often cited in footnotes. The texts were only published in 1972, so you can see that he is still recognized as one of the foremost theologians in Spain. He would be such an asset to the Congregation.

Another interesting thing: our Ecclesiology professor (who has just been appointed by his bishop in Córdoba, Argentina, to be the Rector of their Seminary there) told me, when I told him all about M.A.P., that it sounds wonderful, especially during the age of the Church in which we are living when little attention is given to the "cultic" aspect of the Church. He said this in respect to our double devotion to the Eucharist and the Immaculate Heart, implying that it is just what the Church needs now. Imagine this, coming from an expert on the Church. He also said, in our last class on Wednesday, that the Church, and religious congregations too, have to pass through two moments: 1) the charismatic moment and 2) the institutional moment. He said that after the charismatic generation in the early Church came the "institutional" second generation, shown by the pastoral epistles of St. Paul. The same he said is true for all religious orders and congregations. They first go through the charismatic period and then this is followed by the institutional period. It made me think that Fatima, for our congregation, was the charismatic moment (as also the professor mentioned that it is the founder who is the charismatic person). This is consoling for you, I think, because you can consider the charismatic, foundational moment as finished. What is left for us now is the institutional moment: the writing of constitutions, laws, etc., which always come after the first moment (example--St. Francis of Assisi who was all for the "simplicity" of the unstructured life; and then later came St. Bonaventure to institutionalize the thing).

My spiritual director recently told me that I should, from time to time, make acts of mortification for you, because of my gratitude to you for all you have done for me. I have never felt so loved in my life as I did when I was near you. This is why I would like to see you again, because you never know how many days are left for you ~~and~~ this earth. It was because of your love that my life changed.

2) What could I ever do in exchange for it, but try to love you back? You used to tell me very often how much you loved me and that your love was of the highest spiritual nature. You don't know how much your love made me love God, because it introduced me to Him in the best way: "God is love" (St. John, 1st letter). And I saw how you worked miracles through love. Remember the case of the married couple who were on the point of divorce at the Rosary Picnic? This to me is what the Priest is called to do. The best part of the sermons of St. John Vianney, they say, were not his words, but his love behind them. Just his presence and God in him spoke of love to his hearers. They didn't need to understand French to catch it. Father, what can I ever do to return you all you have done to my soul? Just the thought of



Rev. Fr. Aloysius Ellasuria, C.M.F.

Claretian Missionaries

1119 Westchester Place

Los Angeles, Calif. 90019

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Charles Carpenter
Seminario San Jerónimo
Burgos, Spain

PRIMER DOBLEZ

SEGUNDO DOBLEZ

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3) you before the tabernacle here is a principle, sustaining force in my existence. Recently, God has granted me a very great grace. It is so dear to me, a grace of prayer through pure faith. The reading of the Spiritual Canticle clarified this for me. All I have to do now is place myself, through pure faith, in contact with the living God, and all of the things that were militating against me before are suddenly turned into my own advantage! I am certain it is because you have prayed for me and suffered much for me since I last saw you at the airport in Los Angeles on August 15, 1975. You can imagine my great happiness! I feel like running out and preaching of this love to all men, even though three years are ahead of me before ordination. This formation, although it seems long, is worth every moment of it!
In the depth of Mary's Heart, filially, Br. Charles

Ave, Cor Mariae Immaculatum



CLARETIAN MISSIONARIES

1119 WESTCHESTER PL.

LOS ANGELES, CALIFORNIA 90019

TELEPHONE REPUBLIC 1-9329

PROVINCIAL OFFICE

IN REPLY PLEASE REFER TO:

May 8, 1975

Brother Charles Carpenter
Seminario Mayor de San Jeronimo
Burgos, España

My dearest Spiritual Son Charles,

Greetings on this Ascension Thursday!

I thank you for all of your letters.

The letter from Father Alonso, which I enclose for you, is most consoling. Read it time and again, dear Charles. The Board of Directors for the M.A.P. are most happy after I have explained to them the letter from Father Alonso.

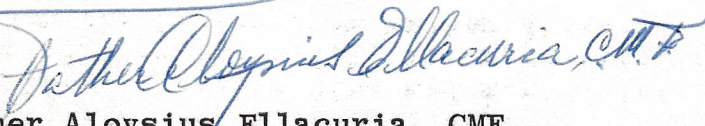
Pray that all goes well when you visit here. My letter to Father Alonso explains how you should act. Do not announce before hand that you are coming because you know that well meaning ladies can go over-board in their enthusiasm for you and bother me with many telephone calls at the Provincial House.

Tony Arpaia is going to be ever generous with the M.A.P. When the time comes he will prepare a place for you in San Diego Diocese once you are well established and consolidated in your Mother House in Pontevedra. I hope that you have successful examinations and preparing your trip for America.

May the Holy Spirit on Pentecost Sunday give you a great abundance of His Gifts, Fruits and Beatitudes.

Counting always on our mutual prayers in the Most Blessed Sacrament and Immaculate Heart of Mary,

Paternally Yours,


Father Aloysius Ellacuria, CMF



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PROVINCIAL OFFICE

IN REPLY PLEASE REFER TO:

Mayo 8, 1975

Rev. Padre Joaquín Maria Alonso, CMF
Buen Suceso 22
Madrid 8, España

Mi muy querido Padre in Corde Matris,

Su carta del 9 de Abril fue recibida con sumo júbilo y profundo agradecimiento a Dios y al Inmaculado Corazón de Nuestra Santísima Madre.

Ante todo y sobre todo, mi muy amado Padre Joaquín María, estoy incondicionalmente a sus órdenes y direcciones. Puede venir a los Estados Unidos este verano con Charles Carpenter. Díganos de ante mano cuando vienen. Le pido que, cuando venga, no diga nada de nada a nadie sino a mí y a los que yo les diga cuando hablemos de ore ad os. Diga siempre y únicamente que viene para arreglar unos negocios en Dayton, Ohio, pero nada sobre M.A.P. Tenemos permiso del Padre General y esto basta. Necesito caminar con suma cordura.

Puede Usted contar con Sesenta Mil Dolares (\$60,000.00) contantes y sonantes de nuestro (Board of Directors) cuando compre la casa de Pontevedra.

Es muy prudente que Charles no anuncie su viaje a nadie. Hay señoras aquí que se ponen verdaderamente locas si saben que Charles viene. Es mejor que no sepan nada porque los telefonos que correran, apenas sepan que llegó Charles, me molestarán muy mucho. Muchas personas llamarán a la Casa Provincial y me pueden turbar mucho y causarme daño y desconfianza con mis superiores.

Cuanto me consuela lo que me dice al fin de la carta. "Yo estoy seguro que El Señor le va a conceder ver en la tierra que lo que paso en Fatima, no fue mas que el grano de trigo que necesita corromperse para florecer en hermosa espiga".

Con mi mas profunda gratitud a Dios y a Nuestra Santísima Madre y a Usted que ha sido, es y será mi verdadero y perfecto hermano in Corde Matris.

Saque los gastos de su viaje de Usted y de Charles del "FUNDUS" con toda libertad.

Father Aloysius Ellacuria, CMF
Father Aloysius Ellacuria, CMF

+
JMJ

Burgos

May 2, 1975

Reverend and dear Father:

Hello. Here is some confidential news that you may wish to share with Mr. Maguire. A couple of days ago I spoke with the Rector. Although he has not changed his mind about Jean, he says Fr. Alonso's impression of Jean was very good when he spoke to Jean here on the 24th of April. Fr. Alonso wrote to the Rector after the visit on April 24th. The Rector says Fr. Alonso defends Jean in his letter and says that if the Rector doesn't keep Jean here, Fr. Alonso will take him to Rome, and put him in the Russian seminary there. The Rector says he does not understand why Fr. Alonso reacted this way after he, the rector, had explained to Fr. Alonso that Jean is not (to the mind of the Rector) a candidate for the priesthood. I told the rector that it might be because Fr. Alonso does not know Jean well enough, at least not as well as the Rector does. Jean can appear lucid and mature when he wants to (or feels that the situation demands it). Otherwise it is hard to tell how Jean will react in given situations. I can fully understand the rector's viewpoint as quite logical - yet possibly, God has something else in store for Jean, because the rector says he cannot approve him for orders. The case has become more mysterious to me and neither do I understand Fr. Alonso's reaction, except, of course, that he is naturally acting with good will based on his good impression of Jean. Fr. Alonso feels that Jean's problems are just a matter of acting more responsible (by getting up on time, etc.) Jean has tried this since the visit of Fr. Alonso, but still he is unable to regulate his sleeping and this makes him more nervous. The rector and the other superiors here tolerate this sleeping in and never do any correcting about that (or anything else) as far as one can see. I hope that I have not acted unjustly in agreeing with the Rector, but I

P.S. I'm going to suggest to Fr. Alonso that Jean be given medical or neurological attention before going to Rome where the same thing can happen.

2) could not see any other rational way for me to take any other position. Personally I feel all of us are mistaken in one way - Jean is in need of serious medical attention. Before speaking of "will-power" he needs to get his nervous system treated so that it will respond to his will power; otherwise, no matter how strong his will is he will be going without sleep because his system cannot relax (or is very slow in settling down to rest). This is a great frustration for him that he is just tearing up with.



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Nom et adresse de l'expéditeur.
Sender's name and address.

Charles Carpenter
Seminario San Jerónimo
Burgos, Spain

PRIMER DOBLEZ

3) After spending a whole night in bed, but with restlessness and nervousness, he naturally, during whole hours of the day, cannot act normal. He acts like a person who has not slept all night - irritable, silent, unwilling to talk, etc. Then, after several hours of that, he starts to mentally "wake up" - this takes place in the evening and he "starts going" at about 10 or 11 p.m. - when we others are just starting to go to bed. His whole cycle is retarded by about 12 hours. Ask Megunia if there are such doctors for this. In Mary's Heart, Charles

T
JMT

Burgos
May 11, 1975

Dear August,

Taking this opportunity before catechism class to answer your two very nice letters. Thank you for the information that I will be coming home this summer. I look forward to it very much and feel grateful to God for this concession of His Will. It will also be a great joy for me to stay at your place. As for using your car, I don't like to deprive you of it, as I know how much it serves you for your work and school. I will try to take the bus as much as possible.

Hope that your trip home was enjoyable. Your family must have missed you a lot. Steve would be a great addition to our little congregation that is now in its embryonic stage.

Congratulations on your 97% average in English. I knew you could do it. Your letters show a great improvement in your facility to write your thoughts down.

Classes here end on June 12th and exams end on Father Aloysius' birthday: so I'll be able to celebrate it well. I don't think I'll be able to arrive in Los Angeles for it though. But soon thereafter.

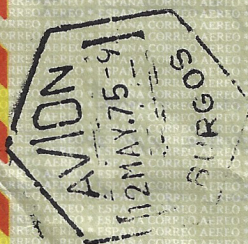
Here I come with another favor to ask you: This summer I would like to study Latin, Greek and German. Fr. Alonso suggested that I learn German, saying that it was the most important language for theological research at present. All of the most important theological reviews are in German. If possible, could you find out what possibilities there are in Los Angeles for these three languages? Maybe there are some schools downtown, or even universities. It would be nice, of course, if they were near your place so as to eliminate a lot of traveling back and forth. My Greek teacher here personally ~~gr~~ congratulated me after the exam saying that I had done quite well for one who had never studied Greek before. Tell Father I might be the first American seminarian he's ever heard of who likes Greek. I love it because I want to be able to read the Gospels in their original, inspired language. I need to know Latin too because of the Church documents, which are all written in it. It is still the official

P.S. Greetings to Tony, Mike and Charles.
Pray for Jean. His health is weak and is endangering his studies because of his tiredness. God can cure him.

2) language the Church uses in her pronouncements, even though the priests know it less and less.

As for Jesus Ibañez, it will be hard, I think, for us to get him. He is one of the best seminarians here. Although we are good friends, he says the idea of mine is too indefinite at this stage. He says he would have to be more certain of what exactly this congregation is before being able to make a responsible decision that would compromise his career. He says too that possibly, when we get started

SEGUNDO DOBLEZ



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AÉROGRAMME

August Koenne
4010 Oak St.

Burbank, California 91505

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Charles Carpenter
Seminarian's San Jerónimo
Burgos, Spain

PRIMER DOBLEZ

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3) he will be able to judge better by how we are doing in practice and then he could decide with greater definiteness. This seems to be the opinion of others too. Fr. Abogins will recall that a priest once told him basically the same thing about it. The weather has not been so good here the past few days. It even snowed on May 6th! But the farmers are happy that God answered their prayers for rain. By the way, will I see Kevin in New York in June? Thank God for Father's good health.



CLARETIAN MISSIONARIES

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IN REPLY PLEASE REFER TO:

RE: Marriage Workshop
DATE: May 21, 1975
PLACE: Provincial House, Los Angeles

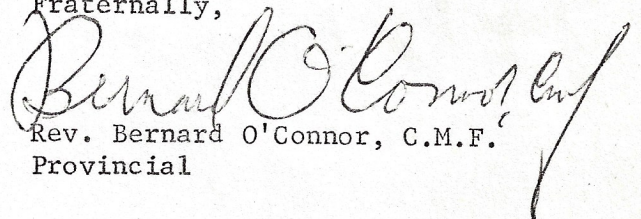
Fr. Alan McCoy, OFM, the Provincial of the California Franciscan Province will conduct a "MARRIAGE WORKSHOP" for the Claretians of the Los Angeles area on Wednesday, May 21, 1975. This one day workshop will be held at the Provincial House -- 9:15 a.m. to 4:00 p.m.

Fr. McCoy conducts the Marriage Seminar at the Continuing Education Program at Santa Barbara Mission. He will give us a more condensed version of the same workshop. Frs. McPolin, Fessler, and Hyman speak very highly of their experience at this Marriage Workshop in Santa Barbara. There is perhaps no topic more urgent or more vital for Claretians in their ministry than this one on "Marriage". Those in parochial ministries especially have a serious obligation to be aware of the developing trends in the whole theology of marriage, and possible practical solutions in our modern day.

I would strongly encourage all the Claretians in the Los Angeles area, especially those in parochial ministry, to block out May 21, 1975 on your calender for this marriage workshop. A lot of good people will definitely need the benefit of your experience and updating at this workshop. Don't let them down!

Looking forward to seeing you.

Fraternally,


Rev. Bernard O'Connor, C.M.F.
Provincial

J.M.J.

Burgos
May 24, 1975

Reverend and dear Father:

It is with great peace of soul that I write to you this item of news which I feel you should know. Br. Jean came to my room on May 22nd and announced to me that he does not wish to continue. He says that Father Alonso is in Rome and will come back tomorrow, the 25th, to Madrid. He says Fr. Alonso is there in Rome looking for a place for Jean, but Jean says neither does he want to go there. He is planning his trip back to Montréal for around June 21st. He says he is backed in his decision by the Rector and the spiritual director of the Seminary.

This news has not in any way discouraged me in regard to the M.A.P. Jean, in his state of health, simply cannot follow preparation for the priesthood. As for his morale, he has demonstrated minimal interest in the priesthood in prayer life and in studies. He is only dedicated to his musical theories. He is not a "bad" person, as he does have faith. But his psychological makeup is not normal. In the past two weeks he has had two outbursts of rage in the community, where he has ended up screaming at the top of his voice and slamming doors: once, in the dining room, screaming "No me gusta!" (la comida) at the top of his lungs and running out slamming the door as hard as he could. The other time was in the recreation room in a confrontation with another person who tore his sweater. I only heard of this one because I was not there. The others frequently come to me asking me what is wrong with him. This mental irritation of his seems to come whenever he denies himself of sleep, as he has done since the departure of Fr. Alonso (April 24th) from Burgos, until a few days before he told me of his decision. When he does get up on time in the morning he will sleep the siesta from two to seven. At present he doesn't bother to even get up on time. This past Friday he slept until lunch time, missing an exam. This is about the fourth exam he's missed this year. It is unnecessary for me to say more on this point. Later if you need, I can tell you the rest.

Instead of discouraging me, this has made me feel that God is still behind us one hundred percent. I say this with full conviction, Father. The question is only----when. This element of the project is just a secret in God's mind and we'll just have to be patient.

The professor I spoke to you about has just gone back to Argentina to be rector of the Major Seminary there in Córdoba, Argentina. He asked me a favor before he left. He has studied English and he would like to spend a summer (the three months of our winter) in Los Angeles to perfect his English. I told him that possibly Bishop Juan Arzube could use him in a Spanish or Spanish-English parish in Los Angeles. He said this would be a good idea. Also, he is able to teach in Spanish as he has his

2.) doctorate degree. Do you think there is anything we can do for him? He is a marvellous priest, very devout and with a lot of faith and good judgment. His name and address are: Pbro. Dr. Luis A. Alessio, Avenida Velez Sarsfield 539, Córdoba, Argentina. (He is the Rector of the Major Seminary and the Director of the Archdiocesan "Obra de las Vocaciones". (It makes me wonder if he could get us vocations, i.e., if he happens to find young men in his work who are interested in semi-contemplative life of adoration.) In any case I am going to keep in contact with him by letter, as he asked me to do so. Maybe in your dealings with Bishop Juan you might mention this detail in case he needs another priest during the Argentine summer.

My last exam is on the 14th. I'm just a bit apprehensive of how Jean may be reacting in this last month. You may well recall how things went in Fátima when one decided



3557

Rev. Fr. Aloysius Ellacuria CMF

Claretian Missionaries

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Charles Carpenter
Seminario San Jerónimo
Burgos, Spain

PRIMER DOBLEZ

SEGUNDO DOBLEZ

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3.) to go home. But I trust in God and in your good prayers to see the thing through. I look forward with much joy to being near you again and I do consider it a great grace granted me. I will try not to be a cause of suffering for you. I understand your apprehensions about the "well-meaning ladies" of Los Angeles. Thus I have told the main one that I am not coming this summer. I am refraining from telling anyone outside my family. Another detail: The day of my arrival, I feel it prudent to accept the invitation of my family to stay with them. I have told them already that I will stay with August. Nonetheless, I'm sure it would break their hearts if I parted with them, nada más llegado al aeropuerto, verdad? Ya van a tocar para las vísperas. Mi corazón conmueve(?) de emoción al pensar que le veré de aquí tres semanas.

En Jesús Sacramentado y su Sma. Madre, Charles



MISIONEROS HIJOS DEL INMACULADO
CORAZÓN DE MARÍA

28 mayo 75

BUEN SUCESO, 22

TELEFONO 248 66 01

MADRID

Sr. Charles Carpentier
BURGOS.

Mi querido Carlos: acabo de llegar de Roma y contesto a tu carta del día 6 de mayo presente.

Me alegro de que vayas por U.S.A. Lo que no puedo asegurar todavía es la posibilidad de que yo vaya: tengo antes de pasar por Fátima y ver la situación, y sólo entonces podré decidirme. De todos modos, te ruego que, si yo tengo que estar en Fátima, no dejes de ir allí a hablar conmigo antes de marchar a U.S.A.

Y ahora una noticia reservada: Juan ha decidido abandonar la carrera y marcharse al Canadá. Espera a saberlo por él mismo.

Te abraza tuyo "in Corde Matris",

JM Alonso, cmf.

JM Alonso, cmf.



MISIONEROS HIJOS DEL INMACULADO
CORAZÓN DE MARÍA

BUEN SUCESO, 22

TELEFONO 248 66 01

MADRID

04 Junio 75

Mi querido Carlos:

Contesto a tu carta de ayer, en el momento en que arreglo mi maleta para Fátima.

Como no es seguro que yo pueda ir contigo a U. S. A., es mejor que arregles tu billete sólo y organices tu viaje.

Sólo sabré si voy a U. S. A., de aquí a quince días. Entonces te escribiré. De todos modos, que Juan y tú paiseis por Fátima para verme antes.

Os abraza,

J. M.^e Alonso

+
JMJ

Burgos
June 5, 1975

Dear Kevin,

Receiving letters from you is always a great joy for me. I'm so glad Father asked you to write this one of May 25th.

If Father Alonso is able to come with me, we'll both plan to meet you and stay a while in New York. We'll be keeping in contact with you all along by letter. We'll let you know the time of arrival of our flight. If you are unable to meet us at the airport, do not worry. We can manage somehow. There are a couple of addresses in New York you might like to have:

Mr. & Mrs. E. George Nerlino
1830 Forest Avenue
Staten Island, N.Y. 10303
tel. (212) 448-8228

} their son's name is Raymond.
He came with us to Fatima
the summer you were with us
in New York, 1972. Call them up.

Richard Konen
316 Whiton St.
Jersey City, N.J.

} I'm not sure he's at home. Check
Jersey City phone book under Rev. John
Konen (his father).

My exams are: Old Testament = June 9th; Philosophy of Religion = June 16th; Christian Art = June 20th. Since they do effect my nerves I may stay a week longer to recuperate. What helps me very much is physical exercise, example - running long distances.

I cannot wait to see you. You are most dear to my heart, as you are to everyone else's, particularly Father's. What a great memory I have of you the last time we were in N.Y.

The summer vacation is all the month of July, August and September, so you will have plenty of time to be with us in L.A.

Congratulations on your being chosen to go to N.Y. for training as a broker.

Jean will be leaving a little early this summer on June 9th. His address in Montreal, just in case you need it is:

Jean Miville-Deschênes (a 2-part last name)
147 Ave. de l'Épée
Montréal

new address, since May 1, 1975
in the Sacred Hearts, Charles

Charles Carpenter
Seminario San Jerónimo
Burgos, Spain



Kevin Manion
Hotel Bedford
118 East 40th Street
New York, N.Y. 10016

CORREO AEREO
AIR MAIL

(EE.UU.)

Burgos
June 11, 1975

Dearest Father Aloysius and Brother August:

Thank you so much for your very great kindness and love toward me in helping to get me ready for my trip to come to see you soon. My heart is beating with joy for that moment when I will once again be near you, as a little puppy when he is with his master. Your letter arrived yesterday as a great consolation. With God's help I will fulfill all its contents and instructions as they are certainly the Will of God for me. That is where true happiness uniquely lies.

Br. August, the part of this letter below the dash-line should be read first by Fr. Aloysius. Later, if he wished to share its message with you, he can tell you about it. Thank you.

My dear and loving Father:

May this coming Feast Day be a day of great and abounding joy for your ocean sized heart. Hope that you will see many more too. Although I will not be able to come, my heart will be there, be assured of it.

Siguen aquí algunas noticias particulares que quería comunicar a V.R.

1) Nuestro Hno. Jean salió en tren de Burgos el domingo, día 8 del corriente, para llegar a Fátima ayer para ver y despedirse del buen P. Alonso, y luego para volar de Lisboa a Montreal. Me dijo Juan que no se sintió en condición física ni con animos para pasar los exámenes finales. Sin embargo está muy feliz con su última decisión.

2) Mi último examen final será el lunes, 16 de junio. Después de esa fecha, podría empezar ya a prepararme para ir a Fátima para unirme con el P. Alonso allí. El texto de la última carta del P. Alonso (del 4 de junio) a continuación: "Mi querido Carlos: Contesto a tu carta de ayer, en el momento en que arreglo mi maleta para Fátima. Como no es seguro que (underlines are his) yo pueda ir contigo a U.S.A., es mejor que arreglas tu billete sólo y organices tu viaje. Sólo sabré si voy a U.S.A., de aquí a quince días. Entonces te escribiré. De todos modos, que Juan y tú paseis por Fátima para verme antes. Os abrazo." (Firma).

3) Al llegar en Nueva York estaremos siempre con Kevin. A lo mejor le telefonearemos a V.R. desde allí para confirmar la llegada en Los Angeles según el horario dado por August.

4) Escribiré a mi familia según el buen consejo recibido por vía de August. No creo que habrá ningún problema, sobretodo puesto que será ya esperado que yo tengo que ayudar al P. Alonso. Todo esto les explicaré (a la familia) de antemano por carta.

Muchas gracias, amadísimo Padre, por todo. Le necesito mucho y estoy contentísimo de que el Señor nos une de nuevo.

En el Santísimo Sacramento del Altar
y el Corazón Inmaculado de María,

Br. Charles

pd. La sugestión de "Misioneros de Fátima" es idea original no de mí, sino del P. Alonso. Me dijo que Fátima necesita precisamente este género de congregación religiosa que todavía no a recibido.

Fr. Alvaro red
recept

Declaração

Para os devidos efeitos declaro que , hoje, recebi do Advogado Senhor Dr. Manuel da Fonseca Carreira o original do recibo passado em 27 de Janeiro de 1972 pelo Sr. Francisco Miguel Lacerda de Figueiredo relativo à quantia de Esc. 405 000\$00.

Recebi outrossim do mesmo Advogado diversos papéis respeitantes às contas da estadia do Sr. Padre Ellacuria e dos outros rapazes na Casa da Azinheira, papéis passados por D. Maria Teresa Lacerda de Figueiredo e sua filha D. Maria da Anunciação.

Cova da Iria, 17 de Junho de 1975

Recebi: Teófilo MZ.
Alvaro, enf.

Recebi, posto de, la muni de
W. R. Berrey, que hoy devuelvo:
21 de junio 1975.

Recebi esta declaração de W.R. Berrey
Fátima, 21.6.75
Manuel F. Carreira

Timely Information
for the
Province; and
Service!

CIME TIPS

CLARETIAN WESTERN PROVINCE - U.S.A.

MAY - JUNE - 1975

PROVINCIAL ASSEMBLY HELD APRIL 14-16

The annual Assembly of the Western Province was held at the Provincial House, Los Angeles, on April 14-16. The theme of the gathering was "Social Justice."

Fr. Bill Ryan, S.J., Director of the Center for Concern in Washington, D.C., took on the task of sensitizing those present to current world economic conditions and problems, with the ensuing religious commitment to justice.

The Assembly broke into seven sub-groups to discuss Fr. Ryan's talks on social concern as it applies to our Province. Reports were made on each group's conclusions and Fr. Ryan responded to these.

The last day of the Assembly was devoted to discussions and resolutions. The Assembly concluded with a Mass and dinner honoring three Golden Jubilarians: Frs. Ignatius De Azumendi and Thomas Matin, and Brother Saturnino Rendon.

The minutes of the April, 1975 Assembly of the Western Province will be found in the green supplement to this issue.

ORDINATIONS OF ROLAND LOZANO AND TOBY ROMERO

Archbishop Furey of San Antonio, ordained Roland Lozano to the priesthood at San Fernando Cathedral on May 1, 1975. Twenty-five Claretians shared in the joyous occasion and in the dinner that followed. Roland's First Mass was also celebrated in the cathedral. Congratulations to him and his family and our sincere prayers for a fruitful ministry.

On May 17, 1975, at Sacred Heart parish, Los Angeles, Cardinal Manning ordained Toby Romero to the priesthood in the presence of numerous Claretians. Toby's son, Fr. Juan Romero, assisted at the ordination and, alongside his father, distributed Communion to a full church of family, friends and acquaintances. His First Mass was concelebrated at Sacred Heart Church on the following day, Pentecost Sunday, with his son, Fr. Juan, Father Provincial and many other Claretians. Dinner was served afterwards in the Church Hall. Congratulations and best wishes for a fruitful ministry.

NEW COMMUNITY ESTABLISHED IN COLORADO

At the urgent request of Bishop Charles Buswell of Pueblo, Colorado Diocese, the Western Province is going to staff a parish in his diocese in a time of serious need.

The parish is St. Francis de Sales, Lamar, Colorado. The town is situated in Southeast Colorado and has a population of about 10,000 people, of which 600 to 800 families are Catholic. In addition, our Claretians will take care of the parish in Springfield, 50 miles south of Lamar.

This will definitely be a missionary undertaking for a three-year assignment, with a re-evaluation of our position after that period. The team that will make up the new Lamar community is : Frs. Jack Hencier, Ernie Hyman and Jim McIvor.

FATHER MORENO'S VISIT TO THE PROVINCE

Father Angel Moreno, CMF, General Consultor for the Apostolate, visited the apostolic communities of the Western Province during the May 1 - 17 period. The informal visitation, which consisted of mutual input regarding Claretian apostolates, started in San Antonio, on the occasion of Roland Lozano's ordination, and continued through the other areas of the Province.

MISSIONARIES RETURN FROM THE PHILIPPINES

The Claretians staffing St. Peter's Church, Lamitan, in the Philippines officially handed over the care of the mission of Lamitan to the Betica Province on April 22, 1975.

Fr. Henry Herrera, Bro. Rene LePage, and Fr. Tom Mitchell left for Manila on April 29. It took two weeks to get their papers to leave the country.

Bro. Jose Torres, also of this Province, will remain in Lamitan to run his dispensary for the Christians and Muslims of the area. Bro. Torres is the only M.D. there.

Newly ordained diocesan priests will staff Isabela. The Betica Claretians will move from Isabela to Lamitan on a temporary basis till Bishop Jose Querexeta orders other diocesan priests.

ST. ANNE'S NEW PASTORAL SET-UP

In order to alleviate the pressure caused by the general shortage of priests, the pastoral team at St. Anne's informed Father Provincial that they felt they could staff the parish with only three priests instead of the four they have been accustomed to.

On March 22, Mr. Granby Hillyer was ordained a permanent deacon for the parish. The pastoral team has also hired two laicized priests for full-time pastoral ministry: Joseph Kelly (Formerly of Maryknoll) and Richard McDonald (formerly from Diocese of Des Moines, Iowa). Their duties, starting July 1, will not include the administration of the sacraments. Joe will be doing youth and senior citizen ministry. Dick will be doing religious education.

DOMINGUEZ

On April 18, fourteen deans from California State Colleges' Department of Social Science, met for a luncheon and a tour of the Dominguez Adobe at our seminary. They were guests of California State College Dominguez Hills.

For the last few months weekends at Dominguez have been filled with groups, usually from under-privileged areas, led by priests in youth and social work. Some of our own personnel have been involved. There have been one-day family retreats from Plaza Church, gatherings of college students led by Ron Alves and youth groups led by Modesto Leon. Some of our younger seminarians - Steve Kettle and John Gonzalez, Vince Rosato have been involved in many of the "Search" groups that have had retreats at Dominguez.

PLAZA COMMUNITY DONATES BOOKS

An extensive collection of rare and expensive books was recently donated by the Claretian community of La Placita to the Centro de Estudios Chicanos at Cal State Dominguez Hills.

The collection is extremely valuable including a set of the famous Spanish encyclopedia "Espasa Calpe" as well as many other books on Spanish literature and other subjects. The books will be added to the Centro's library on the campus where they will be available to the faculty, staff, and students and community.

This was an excellent gesture on the part of the community to make available to the college rare books that will be serving their intended purpose instead of, perhaps, gathering dust on a community library shelf. Any other communities have books that could be put to better use?

CLARETIAN VOCATION TEAM

John Martens has been appointed to the Claretian Vocation Team where he will serve as a Coordinator along with Dick Meder. With his great enthusiasm and creativity, John will be a tremendous asset to the Vocation Office.

FR. John Martens, CMF
BRO. Richard Meder, CMF
Claretian Vocation Team

CLARETIAN PRIESTS & BROTHERS

1119 WESTCHESTER PL., LOS ANGELES,
CALIFORNIA 90019 (213) 731-9329
DIAL (213) S-E-R-V-I-N-G

REMINDERS

Members of the Province are invited to attend a HOPE (House of Prayer Experience) mini-workshop/experience at Dominguez Seminary from August 3 to August 6. (Sunday evening to Wednesday afternoon) Father John Kane, C.S.s.R., who gave the Province Retreats last January and February will be our "guide". This short experience will be part explanatory and part experiential ... a "taste" which may whet the appetite for further and deeper prayer experience. Pat McPolin has generously offered free room and board to those who want to participate in this "Desert Experience". Contact John Raab (St. Anne's community, Arvada) for further information.

REMINDERS (Con'd)

The Student Retreat Committee 1975, on behalf of all Claretian students, cordially invites all Claretians to attend the annual Profession Retreat being held at Dominguez Seminary, August 16-22.

Ted Cirone, who will be in the U.S. to attend the Assembly of the Eastern Province, will conduct the August retreat at Dominguez.

The profession ceremony will take place at San Gabriel Mission on the evening of August 22.

PERSONNEL

John Arans recently broke his knee and is now recuperating at Soledad.

Fernando Vega was incardinated into the Western Province in April, 1975. Congratulations and welcome!

Ron Alves' service as campus Chaplain at CAL State L.A. was noted in a letter sent by students to Cardinal Manning. They wrote because they felt "Father Alves, our campus priest, is worthy of special recognition for his conscientious work."

Another Claretian recently accorded "recognition" is Paul Slaby, of the AVE community, who was selected as "Volunteer of the Month" by the SUICIDE PREVENTION OF ALAMEDA COUNTY bulletin for his work during the past 18 months.

Fr. Raymond Sunye's 80th birthday was celebrated in style on April 18 when a group of Claretian "veterans" met at the Plaza and then went on to a local restaurant. The happy reunion was the idea of hosts Rich Trevino and Al Vasquez.

Louis Bossi, in a letter from the president's office was appointed to Cal State Dominguez Hill's bicentennial committee which will coordinate various celebrations in the entire South Bay area.

Luis Olivares ... (Bicentennial Committee).....Luis Olivares was named to the Central Committee for the Bicentennial of the Archdiocese of Los Angeles. He is also a member of the task force for the East Los Angeles area.

N.B. EPACTA NOTICE:

The telephone number of the Western Province Provincial House, Los Angeles is wrongly listed in 1975 Claretian Epacta. The correct telephone number of the Los Angeles, Provincial House is:

(213) 731-3929

Also Shrine of St. Anne's number is: (303) 420-1280

PLEASE PRAY FOR:

Father Francisco Pacheco, CMF who died on April 12, 1975 in Arruda dos Vinhos, Portugal. Father served for 35 years in El Paso and built Calvario church. Much of the rock used in constructing the building was brought down from the local mountains by Father himself.

Nicanor Sanz, 74 years old, brother of Fr. Martin Sanz, CMF, of San Fernando Community, died in Spain on March 8, 1975.

Rose Caffrey, grandmother of Jerry Caffrey of the AVE community.

M A YBirthdays

2 -	Medardo Zuniga	(1900)
3 -	Cruz Pettinato	(1919)
8 -	Stephen Sherwood	(1943)
13 -	Peter Caballer	(1910)
14 -	William Roper	(1931)
15 -	John Martens	(1937)
19 -	Joseph Bochenski	(1918)
20 -	Raymond Reha	(1926)
21 -	Edward Nuñez	(1950)
30 -	Henry Luna	(1927)
31 -	Crescencio Lizarraga	(1892)

Ordinations

1 -	Roland Lozano	(1975)
2 -	Victor Marin	(1920)
8 -	Joseph Bochenski	(1943)
-	Ernest Hyman	(1943)
-	Patrick McPolin	(1943)
-	Salvatore Bonano	(1943)
17 -	Bernard Stacy	(1947)
-	Roby Romero	(1975)
21 -	Augustine Cubillo	(1921)
22 -	Leonard Cuellar	(1937)
-	George Sturm	(1937)
26 -	David Fleckenstein	(1973)
27 -	Joseph Olarte	(1934)
-	Louis Olivares	(1964)
28 -	Robert Eldan	(1971)
29 -	Richard Ruiz	(1932)
30 -	John Atucha	(1926)
31 -	Raymond Suyne	(1923)

Perpetual Profession - Brothers

31 -	Cruz Pettinato	(1944)
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J U N EBirthdays

6 - James McIvor	(1920)
10 - Richard Ruiz	(1908)
12 - James Griffin	(1921)
- Bernard Nowicki	(1918) R. I. P.
15 - Alfonso Duran	(1931)
21 - Aloysius Ellacuria	(1905)
25 - Roland Lozano	(1949)
28 - Robert Bishop	(1940)
30 - Valentin Ramon	(1938)

Ordinations

2 - Matthew DiMaria	(1963)
- Francis Iru	(1917)
6 - Richard DeTore	(1964)
- Thomas Mitchell	(1941)
7 - Louis Bossi	(1941)
- Raymond Martinez	(1941)
9 - Leo Delgado	(1955)
10 - Ralph Berg	(1964)
- Jere Holmes	(1964)
- Michael Noval	(1922)
14 - John Arans	(1924)
- Ignatius De Azumendi	(1925)
- Macrino Nino	(1927) R. I. P.
- Aloysius Dot	(1930)
- Martin Sanz	(1930)
- Arnold Gonzalez	(1958)
15 - John Zelaya	(1935)
21 - Raymond Catalan	(1931)
24 - Joseph Anglim	(1948)
- Charles Gielow	(1948)
- James Griffin	(1948)
29 - Celestine de la Iglesia	(1930)
- Isidoro Garcia	(1954)

Perpetual Profession - Brothers

29 - Saturnino Rendon	(1925)
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Minutes of

ASSEMBLY OF PROVINCE

APRIL 14-16, 1975

PROVINCIAL RESIDENCE, LOS ANGELES

MONDAY, APRIL 14

Fr. Provincial opened the Assembly at 7:00 p.m. with a prayer to the Holy Spirit for guidance and openness to his inspiration.

Fr. Bill Ryan, S.J., Director of the Center of Concern in Washington, D.C., spoke on the recent General Congregation (Chapter) of the Jesuits in Rome. Their General Congregation addressed themselves to the following major considerations: Who are we (Jesuits)? What is our mission in the world of today? What is our criteria of apostolates?

Their discussions concentrated on:

- 1) Identity,
- 2) Poverty,
- 3) Justice,
- 4) Grades and the Fourth Vow (Mission, not obedience).

Although 90% of their General Congregation voted for equal status for priests and brothers, the Pope did not allow it. However, they did approve the direction taken at their last General Congregation which was an act of approval for Fr. Arrupe.

Their "priority of priorities" was JUSTICE and it was to be included in all their decisions. The fundamental mission of a Jesuit in today's world is: TO SERVICE FAITH AND TO PROMOTE JUSTICE.

At 9:20 p.m. the Assembly adjourned to concelebrate the eucharist.

TUESDAY, APRIL 15

Fr. Bill Ryan opened his discussion at 9:00 a.m. with a prayer. He addressed himself to sensitizing us to present-day world economic conditions and its problems. He touched the following points:

- + Modern world economic development started in 1959. Violence can never be a means to obtain justice and this desired development.
- + World changes in the last five or six years have been too swift for us to fully comprehend them. The preoccupation of the United Nations has been the highly interdependent, but highly unequal, status of the world's nations. The 60's were a decade of development but today 40% of the world's population is the same or worse off economically. We have discovered that our world is finite: our ability to alter weather and rainfall; rights to the sea which constitutes 70% of the world's area; world population of 4 billion; etc.
- + The population problem; the justice problem. We have to stabilize the world's population. The only birth control that has proven effective is a higher living standard. In justice we cannot use "life-boat ethics" or the "triad theory" used by Army medics in war time (Divide the population into three classes: (1) those who will die anyway, (2) those who are curable, (3) those who can survive by themselves.). The Christian has to help all.

At 11:45 a.m. the Assembly adjourned for lunch.

After a coffee break, Fr. Bill Ryan continued his talk by addressing himself to the spiritual side of the questions he had raised in the morning.

- + Individual sin vs social sin. We Catholics have "bought" American values: efficiency; possessions; individualism; value on things, not on persons; more is better; etc.
- + Today's religious problem is why is there no relation between my prayer concern and social concern. Social sin IS my concern. We must DISCERN by using gospel norms. SHARING is the norm.
- + The gospel tells us to go to the poor. Religious life must work for (witness) the Kingdom here and now. Religious vows free us for sharing with others and for taking risks. We can sustain such a life only by prayer. GOD is the only absolute: our point of reference. A Christian has to be global.
- + Frequently we are not credible because we present a false idea of God (false gods).

At 1:30 p.m. the Assembly broke into seven sub-groups to discuss Fr. Ryan's talks on social concern as it applies to our Province. At 4:00 p.m. the Assembly convened to hear the seven secretaries report on each group's conclusions.

Fr. Ryan then gave his reaction to the groups' reports. Copies of these Small Group Responses and of Fr. Ryan's remarks are included in these minutes (as they were distributed the following morning to all members of Assembly).

At 4:45 p.m. the Assembly adjourned to concelebrate the eucharist. At the

At the mass Father Provincial installed three seminarians: Gerald Caffrey, Richard Estrada, and William Mahan, into the ministry of Acolyte. After dinner at 6:00 p.m. the evening was free.

Synthesis of Small Group (7) Responses to Bill Ryan, SJ's Social Concern talk

Our goal will always be global. We ultimately seek radical changes in the present social, political and economic picture, by a process of high sensitization and true personal and group conversion to social justice.

One basic premise underlying all social concerns - particularly for us - is: "What would Christ do in this situation?"

Religious Life

1. Some religious find it difficult to identify with the common person because they have become accustomed to a life style contrary to religious poverty. Too often we support consumerism because we have the resources to pay higher prices rather than do without.
2. Lack of communication among individuals, and especially the absence of regular community meetings, make it impossible for any community to discern whether they, as a corporate body, are doing or can be doing anything to further social justice.
3. We frequently talk about social justice to others but what about justice to members within our own communities? What about the "deprived" - those who are passed over because they are elderly or because they do not seem to have as much to offer as others, etc.?
4. The individual member of a community should be free to express his opinion without reprisal.

5. The document Evangelical Witness of Pope Paul (June 1971) should be used as a basic discussion form on the local level and maybe as a theme for next year's retreat. It is the best document on the social aspect of religious poverty.
6. Labels such as "conservative" and "liberal" should be avoided.
7. We should encourage Rites of Reconciliation in community and with the people we serve.
8. We should be available and adaptable to the needs of the Church and to one another in community.

Finances

1. There should be critical analysis and accountability of the uses of our resources:
 - a) portfolio of investments
 - b) just wages (of community as a whole - co-responsibility)
 - c) life style of the Province, communities, individuals
2. We should risk accepting ministries without salaries when an urgent need presents itself.
3. A corporate witness to poverty may be seen not only in monetary matters but by the use of personnel and community property, e.g., Claretville and Dominguez.
4. Are parish finances being used responsibly to serve Christian needs and further, are the parishioners themselves being educated to align themselves with social action causes?

A summary of remarks by Fr. Bill Ryan, SJ, on the reports of the small groups, compiled from the notes of Marcel Salinas and Jerry Floyd:

Religious Life

1. Pope Paul's letter of June 1971 (Evangelica Testificatio) says that no religious order can compromise with injustice and that some members from each order must be directly involved in work with the poor.
2. Mutual justice in community life is one of the bases of genuine charity.
3. Along with our many other affiliations, there is a need for accountability to the religious family to which we belong and for responsibility in the way we use that family's name.
4. We must avoid the temptations of consumerism and of too comfortable a standard of living; we should seek only the minimum security necessary for us to accomplish our mission and use that security as a foundation from which we take real risks.
5. We need to be with ordinary people, to find out what their real needs are.
6. Across-the-board experimentation is constitutive of religious life.

Finances

1. The two central questions are: where does our money come from and where does it go? In the past we have concentrated on the first question, to the virtual exclusion of the second; now, however, the balance is being restored.
2. Our facilities and personnel should be available--at as little cost as possible--to the people who could get the most good out of them. There is nothing wrong with having buildings, etc., provided they are well used.
3. Treasurers should show all their marbles.

Formation

1. All of our training, both as students and in continuing education, should be geared to sensitize us oppression and injustice.
2. We should share our knowledge and experiences, both academic and pastoral.
3. We should be people who are capable of critiquing the news media and of separating world news from the Americanized "news" we are so often fed. This critical faculty should be grounded in Gospel values.
4. We must have the courage to evaluate what message is given off by the way we live and by how honest we are-- which will always speak louder than any words we say.

Pastoral Life

1. If a subcommittee on social justice is established on the provincial level, it should be tied in with our overall concern for belief; it should not become an isolated compartment of the province structure, but be influential in all areas of province life.
2. Our lifestyle, especially the vow of poverty, should free us to be with the poor; too often we fall back into an over-security that is all too obvious to other people.
3. We must give serious consideration to the role of women in the Church--to one of the worst examples of systematic injustice in the world. We should take no comfort in the existence of this injustice in most other religions, since there is no Gospel basis for it in our own.
4. We should work for greater understanding between Anglos and Mexicans.
5. We should align ourselves with others working for institutional reform--including reform of Church structures--but remember that we are not God and that the task will be a frustrating one.

WEDNESDAY, APRIL 16

Father Provincial opened with a prayer and a brief orientation of procedures for the day. After a brief presentation of issues to be discussed by the Pastoral Council, Formation Committee, and Financial Committee, the Assembly broke into three discussion groups which met until noon.

At 1:30 p.m., the Assembly reconvened with Richard DeTore serving as chairman. The three secretaries of the morning meetings submitted the resolutions proposed by their committees and gave a brief resume of the discussions involved. Each resolution was then introduced to the vote of the Assembly.

The Assembly approved the two non-resolutions submitted by the Formation Committee:

- (1) The formation communities of Los Angeles and San Francisco realize that their training should sensitize them to oppression and injustice throughout the world. Consequently, they have established programs designed to conserve food and energy. These conservation programs should continue with frequent re-evaluation in order to respond to the goals and ideals of a Bishops' Committee and world hunger conference.
- (2) We reiterate last year's resolution that the vocation program must include the participation of ALL of our personnel. The job of vocations is the job of everyone.

The resolutions submitted by the Pastoral Council were then voted upon.

Resolution #1 was passed as presented.

- (1) THAT, if necessary because of the triennial changes, each area recommend to Fr. Provincial by States, suggested members for a revised Pastoral Council.

Resolution #2 was amended to change "community" to "religious and pastoral" and was passed in the following form.

- (2) THAT each community write out, before the next changes, their religious and pastoral goals and objectives; that the Pastoral Council and Richard Todd review these goals and objectives with each community during the coming year.

Resolution #3 was presented in two parts and the first part was passed as presented.

- (3) THAT each member of the Province in the active apostolate shall submit to the Pastoral Council a list of at least three places and/or apostolates in which he is willing to work.

The second section of Resolution #3: "and a list of 12 Claretians he is willing to work with" was presented. An amendment to change "Pastoral Council" to "Provincial" failed to pass. An amendment to insert "at least" before 12 Claretians" passed. A vote to close debate was twice defeated. The motion in its amended form: "and a list of at least 12 Claretians" was defeated by a vote of 29 to 28. A recount of the vote was called for and the motion was again defeated by a vote of 31 to 29.

Resolution #4 was similar to Resolution #3 submitted by the Financial Committee. After several amendments the resolution was passed in the following form.

- (4) THAT the Provincial set up an independent committee on Social Justice to search out and advise the Province and provincial communities on social justice in formation, finances, religious life and apostolates. Among its concerns shall be:

- 1) to treat the place of women in the apostolates of the Province;
- 2) to implement personal and corporate tithing for the poor.

Resolution #5 was presented and amended to spell out three areas that should be included in the report. The amended motion was passed in the following form.

BE IT RESOLVED, THAT each community be assigned a month to make a yearly report in TIPS on community and apostolic activities.

This report is to be sure to cover the following:

- A) The identity and/or the make up of the community which the apostolic team serves.
- B) It should state their pastoral and religious objectives and goals (those goals and objectives which come out of resolution #2).
- C) Finally, the report should evaluate just how the apostolic team has succeeded in achieving their pastoral and religious goals and objectives.

The resolutions presented by the Financial Committee were then voted upon.

Resolution #1 was passed as presented.

- (1) THAT an annual estimate of the provincial deficit be made and that the provincial government make an appeal to the houses to help pay off the annual deficit, so that we do not continue to decrease our investment holdings.

After much discussion Resolution #2 was referred back to the Religious Life and Finance Committees for further study and clarification. The resolution, as amended and clarified by these committees, shall then be presented to the Province for their opinion.

- (2) THAT the "Retirement Fund" be sent back to the proper committees for further study.

Resolution #3 on a Social Justice committee had already been included in the amended form of the Pastoral Council resolution #4 and passed.

Louis Olivares then presented a written report on the financial status of the province. He also gave a verbal report on the properties the province has up for sale: Claretville, Del Amo, Clayton, LVN, 311, San Antonio parking lot, and the Cursillo Land Plan.

Bob Eldan then presented a written report on the NFPC and a brief verbal report on the Ad Hoc Religious Life Committee. The revised membership of this Ad Hoc committee will be: Matthew DiMaria, Robert Eldan, Richard Meder, Robert Villanueva.

Father Provincial thanked all the members for their input and their concern. The Assembly then went to the chapel to concelebrate the Mass honoring the "Golden Jubilarians": Frs. Ignatius De Azumendi and Thomas Matin, and Brother Saturniño Rendon.

A "Golden Jubilee Dinner" followed in honor of our three Jubilarians. After the presentation of various awards for "services beyond the call", the two observers from the Eastern Province were introduced, Fr. Greg Kenny, and Fr. Donald Lavelle. Their response and foresights were memorable!

The Assembly came to a pleasant and nostalgic close with the introduction of our two Claretian Deacons, to be ordained to the priesthood in May, 1975, and with the warm presentation of the first Claretian ordained to the Priesthood in the U.S., Fr. Raymond Sunye, CMF, who was ordained in 1923, Immaculate Heart parish, San Antonio, Texas.



MISIONEROS HIJOS DEL INMACULADO

CORAZÓN DE MARÍA

Corpus Christi, 1975

BUEN SUCESO, 22

TELEFONO 248 66 01

MADRID

R.P. Aloysius Ellacuria, C.M.F.

LOS ANGELES

Mi querido Padre:

Recibo su carta del día 8 del actual, a mi llegada de Roma, a donde he ido al Congreso Internacional de Mariología. La respondo inmediatamente porque veo que V.R. necesita saber bien mi pensamiento sobre los importantes puntos que le explicaba en mi anterior. Son los siguientes:

1. Jean Miville-Deschênets. Como le decía, abandona la carrera sacerdotal y vuelve al Canadá, terminado el curso. Lo hace con una decisión muy sincera y decidida que yo le he agradecido mucho, porque me hubiera costado mucho tener que tomar yo y el Sr. Rector de Burgos una decisión.
2. Mi ida este verano a U.S.A. Yo la juzgo muy conveniente... pero todavía no puedo asegurar nada. Antes de terminar el mes de Junio, le escribiré comunicándole mi decisión. Desde luego yo propondré, como principal motivo, no los asuntos del M.A.P., sino mis estudios de Mariología en Dayton.
3. El asunto de Pontevedra, como futura Sede del M.A.P. Lea, por favor, mi carta y verá cómo le digo que esa Casa podría venir a ser nuestra en el futuro. Pero existen serias dificultades que no sé si podré resolver. Por eso, aunque tomo cuenta del ofrecimiento de esa cantidad de dólares, pero, por ahora, es necesario primero que se consolide la fundación de los M.A.P., y segundo que luego se den las condiciones en las que la Casa del Corazón Inmaculado de Pontevedra, podría ser comprada por el "Board of Directors".

Creo, por lo tanto, que ahora habrá comprendido bien mi pensamiento. ¿Cómo vamos a adquirir la Casa sin tener individuos que colocar allí? Estoy seguro de que, cuando yo presente a John Haffert un número siquiera de tres individuos para llevar la Casa, que se pondría muy contento porque, por una parte, le ayudábamos a pagarla, y, por otra, la finalidad de la Casa se cumplía del mejor modo posible.

Habrás, pues, que esperar en el Señor para que todo ello se realice. Y para el Señor todo es posible, mucho más cuando entran por medio los intereses de la gloria de su Madre.

Quèdò siempre suyo in Corde Matris,

Joaquín María Alonso, cmf.

Joaquín M^{re} Alonso, cmf.

Our Lord on the Cross as He utters the word "Sitio".

Our Congregation that has begun in Fatima is so far the first Congregation of men to have its origin on the holy grounds of the Apparitions of our Blessed Mother in 1917 from May to October included. We Missionaries of Perpetual Adoration embrace wholeheartedly the mission to preach and practice the entire message that these wonderful Apparitions in Fatima brought to the Catholic Church and to the whole world. We, dedicated by virtue of our vocation to the Perpetual Veneration of the Immaculate Heart of Mary, feel most privileged to preach and practice a thoroughly filial and ever abiding consecration to the Immaculate Heart of Mary as Her most devoted sons, exemplified by Saint John, the beloved Apostle, who received at the foot of the Cross, from the dying Christ, the Blessed Virgin as his own spiritual Mother and learned from Her Immaculate Heart the manner and ways of Her burning love for Jesus in the Most Holy Eucharist. 2) the Holy Rosary, in which we unite ourselves to Mary's Immaculate Heart in Her intimate participation in the Mysteries of Christ present sacramentally on our altars as our best Friend, our best Food, and our most consoling Viaticum in our last journey to a happy eternity. 3) the wearing of the Holy Scapular of Our Blessed Mother of Carmel, as our exterior sign of our interior consecration to the Immaculate Heart of Mary.

Our Congregation hails a Co-patrons the Glorious Patriarch Saint Joseph, Saint Michael the Archangel, Saint John the Evangelist, Saint Anthony Mary Claret, Saint Camillus de Lellis, Saint Mary Michaela of the Most Blessed Sacrament and Saint Thérèse of the Infant Jesus.

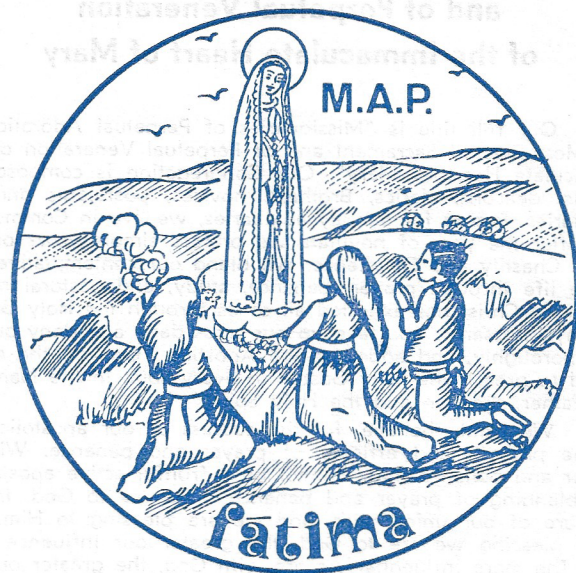
Anyone interested in joining our Congregation in order to answer the invitation of Jesus: "COME FOLLOW ME AND YOU WILL HAVE TREASURE IN HEAVEN", or in having Holy Masses said, or in sending tax-deductible donations, or in helping in any way, are invited to write to:

MISSIONARIES OF PERPETUAL ADORATION

Apartado 30

FÁTIMA, PORTUGAL

Fr. Aloysius Ellacuria, C. M. F.



Missionaries of Perpetual Adoration

APARTADO 30

FÁTIMA — PORTUGAL

Missionaries of Perpetual Adoration of the Most Blessed Sacrament and of Perpetual Veneration of the Immaculate Heart of Mary

Our full title is "Missionaries of Perpetual Adoration of the Most Blessed Sacrament and of Perpetual Veneration of the Immaculate Heart of Mary". Our Congregation is composed of priests, deacons, clerics, Brothers, novices, postulants and lay auxiliaries. Except for our lay auxiliaries, we live in Community, and after the year of novitiate we profess simple vows of Poverty, Chastity and Obedience. We blend our contemplative and active life through prayer, penance, study, and pastoral ministry. Jesus Christ has exhorted all of us through the Holy Gospel to pray incessantly and take up our cross daily and deny ourselves thoroughly, and added to the Apostles, "Go into the entire world to preach the Holy Gospel to every soul, in the Name of the Father, the Son and the Holy Spirit."

We firmly believe, for the success of our apostolic life, in the primacy and efficacy of prayer and penance. Without prayer and penance there cannot be a fruitful active apostolate. The blending of prayer and penance unites us to God. In the measure of our union with God we are pleasing to Him. The more pleasing we are to God, the greater our influence with Him. The more influential we are with God, the greater our redemptive value with Christ, through Christ, and in Christ to save and sanctify immortal souls.

After being properly shielded with prayer and penance, our Missionary Congregation will be ready for the tasks entrusted to us, of spreading throughout the world a most ardent devotion to the Blessed Sacrament of the Altar and the Immaculate Heart of Mary, Our Mother. It is around these two devotions that the entire message of Fatima revolves as it is evident from the first Apparitions of the Angel of Fátima in 1916, carrying the Holy Eucharist under both species, to the last dying words of Jacinta in 1920 in regard to our love for the Immaculate Heart of Mary, and to the pleadings of the Child Jesus to

Sister Lucy in 1926: "What is being done to make known the devotion to the Immaculate Heart of My Mother in the world?"

We, Missionaries of Perpetual Adoration of the Most Blessed Sacrament and Perpetual Veneration of the Immaculate Heart of Mary, wish to imitate and preach the Immaculate Heart of Our Blessed Mother in Her love to the Holy Eucharist of Her Divine Son, and likewise we wish to imitate and preach the love of Jesus to the Immaculate Heart of His most sweet Mother.

In our large Communities, years to come, there should be a Perpetual Adoration by day and by night. In our small Communities, in our houses of studies, there must be at least three hours daily for our confrères before the Blessed Sacrament, two hours early in the morning, from six to eight, and another in the evening between eight and nine. Besides this Adoration, and Veneration, respectively, of the Eucharistic Heart of Jesus and of the Immaculate Heart of Mary, imitating these two greatest Hearts, our Missionaries have other paramount intentions.

First, Perpetual Reparation and Atonement. Second, Perpetual Thanksgiving. Third, Perpetual Petition.

First, Perpetual Reparation to the Eucharistic Heart of Jesus and the Sorrowful Heart of Mary for all outrages, sacriliges and indifferences by which They are offended.

Second, Thanksgiving: for all that we are and for all that we have, through the Infinite Mercy of God.

Third, Petition: Praying that we live every day the Holy Thursday by increasing every moment a Seraphic Love towards Jesus the Eternal High Priest, instituting the Holy Eucharist, the Holy Priesthood, and the New Commandment of Love. The life of the Missionaries of Perpetual Adoration should be a perennial re-enactment of the Mysteries of Holy Thursday.

Imitating Saint Anthony Mary Claret, we should pray constantly for the three-fold grace: a) liberation of the Holy Souls from Purgatory, b) the perseverance of the just in Sanctifying Grace, c) the conversion of sinners, d) with St. Camillus de Lellis, let us beg God to give us the charisma of assisting every person in their last agony, and obtain for them a happy and holy death. Concerning this last point, God will give this charisma to the members of our Congregation by their remaining faithful to grace. Our prayer for the dying should be ever abiding in us with the utmost compassion for them, in union with